¥	nd Release	of Wortgag	Ę
•	iliu neleasi	or Mortgag	5

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States of America	St 12027528 Loan No. 293
for and in consideration of the payment of the sum of One dollar and for	other good and valuable consideration
Dollars (\$ 1.00) in hand paid, receipt of which is hereby acknowled AND QUIT CLAIM UNTO **WORTH BANK & TRUST, AS TRUSTEE UNDE of the County of Cook KNOWN AS TR. NO. 4005** and State of 111 right, title, interest, claim or demand whatsoever it may have acquired in,	R TRUST AGREEMENT DTD. 10/17/85 & inois Multifamily all the
ZOER NOVERDEE County in the State of	86 , and recorded in the Recorder's Office of
& Security Agreement No. , as document No.	87000634 , and a certain Assignment
of Rents dated the 25th day of November er's Office of Cook County, in the State of	,19 86 , and recorded in the Record- Illinois , in
book of records, on page, as document premises therein determed as follows, to-wit:	t No. 87000634 , to a portion of the
PARCEL 1: UNIT B/RON 2 IN LOT 31, TOGETHER WITH ITS UNDIVIOUS COMMON ELEMENTS IN MILL CREEK CONDOMINIUM II, AS DELINEATE RECORDED AS DOCUMENT NUMBER 86-089960, AND AS AMENDED FROM OF THE NORTHEAST 1/4 CF SECTION 33, TOWNSHIP 37 NORTH, RANGERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGUESS AND EGRESS FOR THE BENEFIT FLAT OF MILL CREEK CONDOMINIUM SUBDIVISION RECORDED JUME 1 25003904. Property address known as: Unit Baron 2-Lot 31; 9816 Mill FAX ID. NO. 23-33-208-020 situated in the Village Pales Park County Coun	TAND DEFINED IN THE DECLARATION TIME TO TIME, OF THE SOUTH 1/2 GE 12 EAST OF THE THIRD PRINCIPAL OF PARCEL 1 AS CONTAINED IN THE 4, 1979 AS DOCUMENT NUMBER Drive West; Palos Park, IL 60464 Inty of Cook and tenances and privileges thereunto belonging and hereto that this release is in no way to operather of the premises described therein, but it that the remaining or unreleased portions of as security for the payment of the indebted-
IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be signed to these presents by its President, and attested	
6th day of April	A.D., 19 87
ATTEST: CALUMET FEDERAL SAVINGS AND LOAN A	SSOCIATION
Grand Till him kung	
Susan M. Linkus Secretary Caroli	J. Liwis President
STATE OF ILLINOIS	0.0
COUNTY OF COOK	t io ur dersigned, a Notary Public
er said County, in the State aforesaid, DO HEREBY CERTIFY THAT	arole J. Lewis
CALUMET FEDERAL SAVINGS AND LOA Corporation, and Corporation, and Secuntary of said corporation, and personally known to me to be the same personally in the said corporation of the same personally in the said instrument, appeared before me this day in person and severally acknown to delivered the said instrument as such officers of said corporation and caused the thereto, pursuant to authority, given by the Board of Directors of said corporation, for the uses and purpose.	cnown to me to be the present to the fore- present whose names are subscribed to the fore- wiedged that as such officers, they signed and corporate seal of said corporation to be affixed pration as their free and voluntary act, and as
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III 600

THIS INSTRUMENT WAS PREPARED BY:

Holly Boblink c/o Calumet Federal Savings & Loan Assn. 1350 E. Sibley Blvd., Dolton, IL 60419

CTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Coot County Clert's Office DEPT-01 RECORDING \$14.5 1#9999 TRAN 1220 04/29/87 10:04:00 #0515 # 15 # - G 7 -- 22 7 52 5 COOK COUNTY RECORDER

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