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12.00

(Judicial Sale)	APH:	- ረሃ-87	48686 0	87227624	+ A Rec
Sheriff's Sale No. 49002			(The above Space	e for Recorder's	Use Only)
THE GRANTOR, Sheriff of Contract the provisions of a judgment en	ook County, Illinoi tered by the Circuit	s, pusua Court of	it to and under the Cook County, Illin	he authority co nois on	nferred by
July 3, 1986		_, in Cas	e No. 85 CH 11	.621	····
Entitled WestAmerica Morto					
vs. Horner Broadway, et a					
and pursuant to which the land	hereinafter described	d was sol	d at public sale by	said grantor on	
<u>September 25, 1986</u> Adminstrator of Vicerans ?	from wh	ich sale r	no redemption has	been made as p	royided by
Adminstrator of Vicerans A statute, hereby conveys to the holder of the Cerrans to the holder of the Cerrans to the State of Illinois, to the and by Assignment dated Jacob's Subdivision of the the Southwest 1/4 and the Southeast 1/4 of the South of Third Principal Meridia	Sale, the following and to hold forever: October 24, 1986 Past 1/2 of the North 7 feet of 1986	described in is Lo Northe the East ion 2,	ot 16 in Block east 1/4 of the st 1/2 of the Township 37 No	of on the Count 5 in William 2 Southeast 1 5 outheast 1/4 6 orth, Range 1	y or Cook, /4 of of the 4, East
	APR 20 1981	_	FHO	м	
DATED this date:			19	<i>γ</i> (,	
*****			, O'GRADY Cook County, Ilij	unie	(SEAL)
"OFFICIAL SEAL" CAROLYMP, HARDIN Hotary Public State of Illinol My Commission Expires 12-12-	s * -89 *	ay M	Atoutte nuty about of Coo	5M. M.	exer.
State of Illinois, County of Co	ok ss. I, the undersi State aforesaid, DC) HERE	Notary Public in a BY CERTIFY //an I TE M. NASC A		mty, in the
IMPRESS ISEAL HERE	personally known Sheriff of Cook C ment, appeared b signed, sealed and tary act as such I	lounty, fl refore me I delivere	llinois, is subscribe e this day in pers ed the said instrun	ed to the forego son, and acknown nent as wil free	uing instru- wledged he and volun-
	forth.		APR 20	1987	75.
Given under my hand and offic		aay o	1	ور دوست که هستندید چه دوستان و دوستان دوستان دوستان و دوس	. 1 ()
Commission expires	and the second seconds and the second seconds and the second seconds seconds and the second s	6	asoly-	William C	?
			ADDRES	S OF PROPER	TY:
		932	7 S. University	<u> </u>	
MAIL TO	!	Chi	cago, Il. 606	10	
BOX***1	29	The	above address is	s for statistica	l purposes
Address			•	OF GRANTEE:	
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City, State an	d Zip	**************************************	شواني وحجيج الدرجة غفيت لا بيناسي فسنوجسو وسيوسي سور		ود مدامها صدة چيرسي بديري ور

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Section 4, Illinois REal Estate Transfer Act.

DOCUMENT NUMBER

This instrument prepared by:

LH 499 089

ROBERT J. BECKER 330 South Wells Street Chicago, Illinois 60606 922-2757 Atty. 1100959

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Marin Amphilipale of School 和上27-87

ADRAM HENTENBURY CLERK'S OFFICE

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