UNOFER GARGOPY 8722764

The state of the s
THIS INDENTURE, made this 13th day of April , 1987, between Thomas Johnson , a duly appointed and qualified Special Commissioner of the United States District Court, Northern District
between Thomas Johnson , a duly appointed and qualified
Special Commissioner of the United States District Court, Northern District
of Illinois, Eastern Division, party of the first part, and the Administrator
of Veterans Affairs, an Officer of the United States of America, Washington,
D.C. 20420, part of the second part, WITNESSETH:
WHEREAS, in pursuance of a decree entered on August 13, 1986
by the United States District Court, Northern District of Illinois, Eastern
Division, in a certain cause then pending therein, wherein
Fleet Mortrage Corp.
was plaintiff, and Alice Thomas, et al.
•
were defendants, Case No. 86 C 3237, and wherein Thomas Wohnson: Special Commissioner of said United States District Court duly advertised
according to law the premises hereinafter described for sale at public vendue
to the highest and best bidder for cash at the hour of 4:00PM on the 18th
day of September, A.D. 19 86, at the Room 2302, Daley Center
, in the City of Chicago
County of Cook , and State of Illinois,
and the state of t
to the first of the partition of the state o
WHEREAS, at the time and place so aforesaid appointed for sale, said Special Commissioner attended to make the same and offered and exposed said
premises for sale at public auction to the highest cash bidder, and thereupon
offered and hid
therefor the sum of Twenty-nine thousand six-hund. xx/100 DOLLARS
(\$ 29,600,00), and that being the highest and best bid offered, said
Special Commissioner struck off and sold to said Fleet Mortgage Corp.
the premises described below, and
thereupon issued the usual special Commissioner's Certificate therefor; and
this Commissioner's Certificate of Sale having been duly assigned to the Administrator of Veterans' Africa an Officer of the United States of America,
on Any nation of vecerals Affairs an officer of the officer of Alerica,
WHEREAS, under the law, rules and order of said Court, a duly appointed
and qualified Special Commissioner of said Court is empowered and directed to
issue a proper deed of conveyance; and
The territory
WHEREAS, said premises have not been redeemed from said sale;
NOW THEREFOR, the said party of the flist part does hereby convey unto
the said party of the second part, it successors and assigns, the premises
which are situated in the County of Coul State of Illinois,
described as:
The state of the s
Lot 143 in S.M. Bloss and Company's Subdivision of the West 1/2
of the Blocks 3, 12, 17 and 26 and the East 1/2 of Blocks 4, 11, 18 and 25 in Fernwood being a Resubdivision of the Southeast
1/4 of Section 9: Township 37 North, Range 14, East of the
Third Principal Meridian, in Cook County, Illinois.
25-09-412-038-0000
\sim 101 \sim 000 \sim 0 \sim 10 \sim

A COLUMN

25-09-412-038-000 25-09-412-038-000 25-09-412-000 25-09-412-000 25-09-412-000 25-09-412-000 25-09-412-000 25-09-412-00 2

29 APR 8/ 7 : 0

LH 434-894

A w 146773378 0 807 8 4 78-92-899

Cassour File

belonging to the said party of the second part, its successors and assigns, forever.

WITNESS the hand and seal of the said party of the first part, the day and year first above written.

h

SPECIAL COMMISSIONER OF THE UNITED STATES
DISTRICT COURT, NORTHERN DISTRICT OF ILLINOIS,
EASTERN DIVISION

EASTERN DIVISION	
	,
STATE OF ILLINOIS)	; .
COUNTY OF Cook)	,
I, Cok County in the State aforesaid, DO HEREBY CERTIFY that Thows Johnson , a duly appointed and qualified Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed, and delivered the said instrument is his free and voluntary act as such Special Commissioner for the uses and purposer therein set forth.	
GIVEN UNDER my hand and Notarial Seal, this 13th day of April , f.D. 1987 .	
Thomas E Martin (Cal)	
This instrument was prepared by Robert J. Becker Attorney, Veterans Administration Regional Office, P.O. Box 8136, Chicago, Illinois 6068	10
This instrument is exempt under Paragraph (B), Section 4, Illinois Real Estate Transfer Act.	;
ATTORNEY FOR GRANTOR DATED	-
Mail future Tax Statements to: Veterans Administration Region Office, ATTN: Loan Service and Claims, Loan No. LH 434-894 , P.O. Box 8136, Chicago, Illinois 60680.	
DESTRUCTION DISEASE TRACTURE DESTRUCTION DO	
RETURN RECORDED INSTRUMENT TO:	
ROBERT J. BECKER 330 South Wells Street Chicago, Illinois 60606 922-2757 Atty. #00959	
ATTN: Loan No. and File Name: LH 434-894 - Alice Thomas	

\$45 S 3-63