

UNOFFICIAL COPY

PREPARED BY:

H. A. DAVIS
350 WEST 22ND STREET-SUITE 100
LOMBARD, ILLINOIS 60148

3 7 2 2 7 / 87227725

AND WHEN RECORDED MAIL TO

NAME [PREFERRED MORTGAGE ASSOCIATES, LTD.

ADDRESS [350 WEST 22ND STREET-SUITE 100
CITY & STATE [LOMBARD, ILLINOIS 60148

DEPT-01 \$12.25
7:0003 TRAN 3846 04/29/87 10:19:00
#0027 & C *-87-227725
COOK COUNTY RECORDER

01 2001

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST AMERICAN MORTGAGE CORP.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 20, 1987, executed by
JAMES W. JEFFRIES AND MAUREEN B. JEFFRIES, HUSBAND AND
WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 350 WEST 22ND STREET-SUITE 100, LOMBARD, ILLINOIS 60148
and recorded in Book Volume No. , page (s) , as Document
No. 87-227725, COOK County Records, State of Illinois described hereinafter as follows:

THE NORTH 47.5 FEET OF THE SOUTH 49.5 FEET OF LOT 2, IN BLOCK 2, IN
AUSTIN, MOREY AND SLENTZ'S SUBDIVISION OF THE SOUTH EAST QUARTER
OF THE SOUTH WEST QUARTER OF SECTION SIX (6) TOWNSHIP THIRTY NINE (39)
NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

16-06-322-015 FCO M.
COMMONLY KNOWN AS 633 NORTH GROVE AVENUE
OAK PARK, ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PREFERRED MORTGAGE ASSOCIATES, LTD.,
AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF DU PAGE

12.00 MAIL

On APRIL 20, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared HOWARD A. DAVIS
to me personally known, who, ROBERT S. SWANIN, did
say that he/she is the PRESIDENT & VICE PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By: Howard A. Davis

By: Robert S. Swanin

It's: PRESIDENT & VICE PRESIDENT

Witness: Carol Kochan

Notary Public Carol Kochan
My Commission Expires 11-24-90 County, IL

OFFICIAL SEAL
CAROL KOCHAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/24/90

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

87333333

H. A. DAVIS
350 WEST 32ND STREET-SUITE 100
LOMBARD, ILLINOIS 60148

PREFERRED MORTGAGE ASSOCIATES, LTD.

350 WEST 32ND STREET-SUITE 100
LOMBARD, ILLINOIS 60148

864P

Assignment of First Trust Mortgage

FOR VALUE RECEIVED, the undersigned hereby assigns and transfers to
FIRST AMERICAN MORTGAGE CORP.
all the right, title and interest of record owned in and to and certain first trust mortgage
APRIL 20, 1987
JAMES W. JEFFRIES AND MAUREN B. JEFFRIES, HUSBAND AND WIFE

PREFERRED MORTGAGE ASSOCIATES, LTD.
THE STATE OF ILLINOIS
350 WEST 32ND STREET-SUITE 100, LOMBARD, ILLINOIS 60148

THE NORTH 47.5 FEET OF THE SOUTH 49 FEET OF LOT 2, IN BLOCK 2, IN
ADDITION, MOBY AND SHERMAN'S SUBDIVISION OF THE SOUTH EAST QUARTER
OF THE SOUTH WEST QUARTER OF SECTION SIX (6) TOWNSHIP THIRTY NINE (39)
NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

16-06-322-012
COMMONLY KNOWN AS 623 NORTH GROVE AVENUE
OAK PARK, ILLINOIS 60302

THIS INSTRUMENT, with its exhibits, is being recorded for the purpose of being a public notice of the assignment of the first trust mortgage.

PREFERRED MORTGAGE ASSOCIATES, LTD.
AN ILLINOIS CORPORATION

12 00 MAIL

OFFICIAL SEAL
CAROL KOCHAN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 11-24-90

Property of Cook County Clerk's Office

DEPT-01
140000 TOWN EAST QUARTER SECTION
40000 # 02 N-37-02-02-02
COOK COUNTY RECORDS

16-06-322-012