

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

87227096

Know all men by these presents That Freeman & Sons, Inc., a Corporation organized and existing under and by virtue of the laws of the State of Illinois having a place of business in Chicago Illinois party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto

Summit First Federal Savings & Loan  
7447 West 63rd Street  
Summit, Illinois 60501

party of the second part, a certain Second MORTGAGE dated the 6th day of April, 1987, signed by Thomas & Nancy Wolf

Conveying to SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOC. Mortgagee, the following described premises, to-wit

Lot 23 in Block 15 in Marquette Road Terrace, being a Subdivision of the NW 1/4 of the SE 1/4 & part of the NE 1/4 of the SW 1/4 of Section 22, Township 38 N., Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 19-22-411-018

6853 S. Trapp Ave.

12.00

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said mortgage is Recorded in the Office of the Recorder of Deeds, for the County of Cook State of Illinois as Document Number 87227095

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its President and attested by its Secretary and its corporate seal to be hereto affixed this 17th day of April, 1987

A 957022 DF @ all

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
APR 29 AM 11:29

87227096

BY Thomas Freeman President

ATTEST:

BY Secretary

87227096

STATE OF ILLINOIS

COUNTY OF Cook

SS:

I, Diana J. Boll, a Notary Public in and for said County, in the State of Illinois, do hereby certify that Diana J. Boll as Secretary of Freeman & Sons, Inc. and Thomas Freeman as President of Freeman & Sons, Inc. who are personally known to be the same persons whose names are subscribed to the foregoing instrument as such Secretary, appeared before me this day in person and acknowledged that they signed, sealed and delivered this instrument as their free and voluntary act of the said Freeman & Sons, Inc. for the use and purposes therein set forth and caused this day its corporate seal to be thereto attached.

GIVEN under my hand and Notarial Seal this 17th day of April, 1987

Diana J. Boll  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

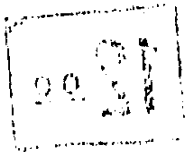
Diana J. Boll

OFFICIAL SEAL  
DIANA J. BOLL  
Notary Public, State of Illinois  
My Commission Expires 1/9/89

**UNOFFICIAL COPY**

Mail to:  
Summit Fed. S&L  
7447 W. 63rd St.  
Summit, Ill. 60501

**BOX 333** *LD*



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