

UNOFFICIAL COPY

OFFICIAL SEAL
ANTIA M. GLEASON
NOTARY PUBLIC
STATE OF ILLINOIS
COMMISSION EXPIRES 12/31/90

THIS INSTRUMENT WAS PREPARED BY:
ANTIA M. GLEASON
747 WEST 63RD STREET
SUMMIT, ILLINOIS 60501

Notary Public

Antia M. Gleason

Notary Public

GIVEN under my hand and Notarial Seal this 17th day of FEBRUARY, 1987

and the foregoing instrument as such who are personally known to be the same persons whose names are subscribed to Secretary of THOMAS FREEMAN as President of a Notary Public in and for said County, in the State of Illinois, do hereby certify that

ANTIA M. GLEASON
COUNTY OF COOK
STATE OF ILLINOIS
SS:

87227288

Property of COOK COUNTY OFFICIAL'S

1987 APR 29 PM 12:40

COOK COUNTY, ILLINOIS
FILED FOR RECORD

87227288

ATTEST:

President

Thomas Freeman

President

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its President and Secretary and its Secretary and its

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgage's right, title and interest in and to the premises herein above described. Said mortgage is recorded in the Office of the Recorder of Deeds, State of Illinois as Document Number 187227287

12⁰⁰

1985-204-036-0000
B.A.O.
3354 N. Columbus Ave - Chicago

LOT 74 IN SW HIGHLANDS 79TH & KEDZIE UNIT 1, BEING A SUBDIVISION OF THE NE 1/4 OF THE NE 1/4 OF SECTION 35, TOWNSHIP 38 N., RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Conveying to SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOC. Mortgages, the following described premises, to-wit:

party of the second part, a certain SUMMIT, ILLINOIS 60501 747 WEST 63RD STREET SUMMIT FIRST FEDERAL SAVINGS & LOAN acknowledged, hereby sells, assigns and transfers unto a place of business in CHICAGO Illinois party of the first part, in consideration of sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby organized and existing under and by virtue of the laws of the FREEMAN & SONS INC. a Corporat

87227288

ASSIGNMENT OF MORTGAGE

955611 DE

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Property of Cook County Clerk's Office

22110972

BOX 333 F 18

Mail Forwarding
Summit Fruit Fed. Soc.
7417 W. 63rd St.
Summit, Ill. 60501