

UNOFFICIAL COPY 87227290

Know all men by these presents That FREEMAN & SONS INC. a Corporation organized and existing under and by virtue of the laws of the State of Illinois have a place of business in CHICAGO Illinois party of the first part, in consideration of a sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto

SUMMIT FIRST FEDERAL SAVINGS & LOAN
7447 WEST 63rd STREET
SUMMIT, ILLINOIS 60501

party of the second part, a certain SECOND MORTGAGE dated the 17th day of FEBRUARY, 1987, signed by BLAINE I. SHISLER & WIFE CATHY A. (J)

Conveying to SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOC. Mortgagee, the following described premises, to-wit

LOT 16 IN KEELER AVENUE & 55th STREET RESUBDIVISION IN THE E. 1/2 OF THE SW 1/4 OF SECTION 10, TOWNSHIP 38 N., RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

5427 S. KILDARE - Chgo.

COOK COUNTY, ILLINOIS
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and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premise herein above described. Said mortgage is Recorded in the Office of the Recorder of Deeds, for the County of COOK State of Illinois as Document Number 87227289

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its President and attested by its Secretary and its corporate seal to be hereto affixed this 17th day of FEBRUARY, 1987.

BY Thomas Freeman
President

ATTEST:
BY Maryann Freeman
Secretary

STATE OF ILLINOIS

SS:

COUNTY OF COOK

I, ANITA M. GLEASON, a Notary Public in and for said County, in the State of Illinois, do hereby certify that THOMAS FREEMAN as President and MARYANN FREEMAN as Secretary of the foregoing instrument as such President and Secretary, appeared before me this day in person and acknowledged that they signed, sealed and delivered this instrument as their free and voluntary act of the said for the use and purposes therein set forth and caused this day its corporate seal to be thereto attached.

GIVEN under my hand and Notarial Seal this 17th day of FEBRUARY, 1987

BOX 333 IF 88
Mail to:

Anita M Gleason
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
ANITA M. GLEASON
7447 WEST 63rd STREET
SUMMIT, ILLINOIS 60501

"OFFICIAL SEAL"
ANITA M. GLEASON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/23/90

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