

UNOFFICIAL COPY

Knew all men by these presents That FREEMAN & SONS, INC., a Corporat
organized and existing under and by virtue of the laws of the ILLINOIS hav
a place of business in CHICAGO Illinois party of the first part, in consideration of
sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby
acknowledged, hereby sells, assigns and transfers unto

SUMMIT FIRST FEDERAL SAVINGS & LOAN
7447 WEST 63rd STREET
SUMMIT, ILLINOIS 60501

party of the second part, a certain SECOND MORTGAGE dated the 16th day o
SEPTEMBER, 19 86, signed by ROBERT W. STASHAK & WIFE ALICE F. (J)

Conveying to SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOC. Mortgagee, the following described
premises, to-wit

LOTS 1 & 2 (EXCEPT THE W. 16 FEET THEREOF) IN BLOCK 15 IN JOHN E. EBERHART'S
SUBDIVISION OF THE NE 1/4 OF SECTION 23, TOWNSHIP 38 N., RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

12.00

and further sells, assigns and transfers unto said party of the second part the debt secured
by said mortgage and all of said mortgagee's right, title and interest in and to the premise
herein above described. Said mortgage is Recorded in the Office of the Recorder of Deeds,
for the County of COOK State of Illinois as Document Number 87227337

19-23-226-016 all
3801 W. 66th St
B.A.O. also
Cleo

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by
its President and attested by its Secretary and its
corporate seal to be hereto affixed this 17th day of JANUARY, 19 87.

A 955292 DF (P)

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 APR 29 PM 1:42

87227338

BY Thomas Freeman
President

ATTEST:
BY Mary Ann Freeman
Secretary

87227338

STATE OF ILLINOIS

COUNTY OF COOK

SS:

I, ROWENA M. COUNTRYMAN, a Notary Public in and for said County, in the State
aforesaid, do hereby certify that THOMAS FREEMAN as SOLE President
and MARY ANN FREEMAN as SOLE Secretary of FREEMAN & SONS, INC.
who are personally known to be the same persons whose names are subscribed to
the foregoing instrument as such SOLE President and SOLE
Secretary, appeared before me this day in person and acknowledged that they signed, sealed
and delivered this instrument as their free and voluntary act of the said
for the use and purposes therein set forth and caused this day its
corporate seal to be thereto attached.

GIVEN under my hand and Notarial Seal this 17th day of JANUARY, 19 87

Rowena M. Countryman
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

ANITA M. GLEASON
7447 West 63rd Street
SUMMIT, ILLINOIS 60501

"OFFICIAL SEAL"
ROWENA M. COUNTRYMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/21/90

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Property of Cook County Clerk's Office

70073000

BOX 393 JLD

Mail to:
Summit First Fed. S&L
7447 W. 63rd St.
Summit, Ill. 60501