

# UNOFFICIAL COPY

MAIL TO: MFC MORTGAGE CORPORATION  
165 ARLINGTON HEIGHTS RD.  
BUFFALO GROVE, IL. 60089

87228159

BORROWER: HAVRILKO

PROPERTY ADDRESS: 1218 QUINCY COURT, UNIT #15B

PIN #: 03-04-204-073-1014

WHEELING IL

## ASSIGNMENT

For and in consideration of One Dollar (\$1.00) and other valuable considerations, the receipt hereof is hereby acknowledged, MFC Mortgage Corporation, a corporation of the state of Illinois, does release, transfer, set over and assign to:

FIRST NATIONAL BANK OF WHEELING  
125 MC HENRY ROAD  
WHEELING, ILLINOIS 60090

all its right, title and interest, in and to the following Mortgages:

FILED ON \_\_\_\_\_ AS DOCUMENT # X - 87-20053

for legal description:

SEE EXHIBIT A ATTACHED

MFC Mortgage Corporation is also assigning to FIRST NATIONAL BANK OF WHEELING all its right, title and interest in and to the Notes secured by the above described Mortgages.

Dated the 13 day of APRIL 1987

MFC MORTGAGE CORPORATION

BY: [Signature]  
N. R. FANELLA, PRESIDENT

ATTEST: [Signature]  
BARBARA J. FERRANTE, ASSISTANT VICE  
PRESIDENT

87228159

STATE OF ILLINOIS  
COUNTY OF COOK SS

I, FAYE MOROZ, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that N. R. FANELLA, personally known to be the PRESIDENT of the said MFC Mortgage Corporation, a corporation of the State of Illinois, and BARBARA J. FERRANTE, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed in the foregoing instrument, appeared before me this day in person and severally acknowledged that such N. R. FANELLA and BARBARA J. FERRANTE, they signed and delivered the said instrument as PRESIDENT and ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

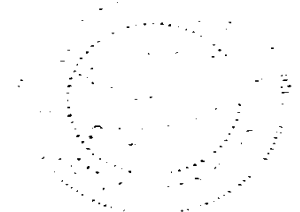
GIVEN under my hand and Notarial Seal this 13 day of APRIL 1987

My commission expires: DECEMBER 26, 1989

[Signature]  
Notary Public

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DEPT-01 RECORDING \$12.25  
T#4444 TRAN 1237 04/29/87 14:35:00  
#0867 # D \*--87--228459  
COOK COUNTY RECORDER

PARCEL 1: UNIT 15-B AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 12 TO 21, BOTH INCLUSIVE, IN CEDAR RUN SUBDIVISION, BEING A SUBDIVISION, OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1971 AS DOCUMENT 21,660,896 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY TEKTON CORPORATION, A CORPORATION OF DELAWARE, AS DOCUMENT 22,130,390; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.  
PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED NOVEMBER 3, 1972 AND RECORDED NOVEMBER 3, 1972 AS DOCUMENT 22,109,221.

87228459

PERMANENT TAX #03-04-204-073-1014

~~87-228459~~

12<sup>00</sup> MAIL

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