

UNOFFICIAL COPY

87225-110 MAIL TO: FFC MORTGAGE CORPORATION  
165 ARLINGTON HEIGHTS RD.  
BUFFALO GROVE, IL. 60089

BORROWER: HAVRILKO PROPERTY ADDRESS: 1218 QUINCY COURT, UNIT #15B  
PIN #: 03-04-204-073-1014 WHEELING IL

ASSIGNMENT

For and in consideration of One Dollar (\$1.00) and other valuable considerations, the receipt hereof is hereby acknowledged, First National Bank of Wheeling, a national banking corporation, does release, transfer, set over and assign to

FEDERAL HOME LOAN MORTGAGE CORPORATION  
333 West Wacker Drive, Suite 3100  
Chicago, Illinois 60606

all right, title and interest in and to the following Mortgage(s):

FILED ON \_\_\_\_\_ AS DOCUMENT # X -87-204-58  
FOR LEGAL DESCRIPTION - SEE EXHIBIT A ATTACHED

First National Bank of Wheeling is also assigning to Federal Home Loan Mortgage Corporation all its right, title and interest in and to the Note(s) secured by the above described Mortgage(s).

Dated the 13 day of APRIL 1987

FIRST NATIONAL BANK OF WHEELING

BY: N. R. Fanella  
N. R. FANELLA, VICE PRESIDENT

ATTEST: Barbara J. Ferrante  
BARBARA J. FERRANTE, ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF COOK S.S.

I, FAVE MOROZ, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that N. R. FANELLA, personally known to me to be the VICE PRESIDENT of said First National Bank of Wheeling, a national banking corporation, and BARBARA J. FERRANTE, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed in the foregoing instrument, appeared before me this day in person and severally acknowledged that such N. R. FANELLA and BARBARA J. FERRANTE, they signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 13 day of APRIL 1987

[Signature]  
Notary Public

My commission expires: DECEMBER 26, 1989

87225-110

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Property of Cook County Recorder's Office

DEPT-01 RECORDING \$12.25  
TR4444 TRAN 1237/09/29/87 19:35:00  
#9868 # D \*37-223460  
COOK COUNTY RECORDER

PARCEL 1: UNIT 15-B AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 12 TO 21, BOTH INCLUSIVE, IN CEDAR RUN SUBDIVISION, BEING A SUBDIVISION, OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1971 AS DOCUMENT 21,660,896 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY TEKTON CORPORATION, A CORPORATION OF DELAWARE, AS DOCUMENT 22,130,390; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.  
PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED NOVEMBER 3, 1972 AND RECORDED NOVEMBER 3, 1972 AS DOCUMENT 22,109,221.

87-223460

PERMANENT TAX #03-04-204-073-1014

-87-223460

12<sup>00</sup> MAIL

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