

RELEASE OF MORTGAGE OF TRUST DEED  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

87228305

DEPT-41 RECORDING \$12.05  
TR4444 TRAN 1233 04/29/87 13:11:00  
#9713 B D \*-E7-228305  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN SAVINGS AND LOAN ASSOCIATION, successor by merger to STATE SAVINGS AND LOAN ASSOCIATION, of the County of San Joaquin and State of California for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROY M. BEAVER and JACQUELINE A. BEAVER, 1328 Inverness, Elgin, Illinois 60120 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 30th day of June, 19 83, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 26-674-842 \* to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: The South 100 feet of the North 1033 feet of the East 435.60 feet of the East 1/2 of the South East 1/4 of Section 9, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.

\*to FIRST NATIONAL BANK OF WHEELING, a corporation of Illinois, and assigned by Assignment to SUNKIST SERVICE COMPANY, a California corporation, bearing date the 30th day of June, 1983 and recorded as document no. 26-674-843, and re-assignment by Assignment to STATE SAVINGS AND LOAN ASSOCIATION, a California corporation, bearing date the 10th day of October, 1983 and recorded as document No. 26-851-464

together with all the appurtenances and privileges thereunto belonging or appertaining.

12.00 MAIL

Permanent Real Estate Index Number(s): 03-09-401-057-0000

Address(es) of premises: 2940 North Schoenbeck Road, Arlington Heights, Illinois

Witness by hand and seal this 10th day of March, 19 87  
AMERICAN SAVINGS AND LOAN ASSOCIATION,  
successor by merger to State Savings and  
Loan Association, (SEAL)

ATTEST:

By: Ann C. Warren  
Asst. (Vice) President (SEAL)

Patty Barber  
(Assistant) Secretary

This instrument was prepared by Bernard Edelman, Rosenthal and Schanfield, 55 East Monroe, Suite 4620, Chicago, Illinois 60603

Return copy to Richard L. Standtke John L 500104-05

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RELEASE

By Col

SSL - 704 (8/83)

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ADDRESS OF PROPI

MAIL TO:

872228305

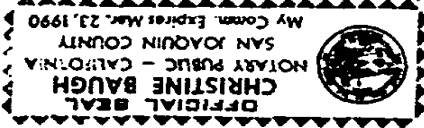
GEORGE E. COLE  
LEGAL FORMS

Name (Typed or Printed)

Christine Baugh

Signature

WITNESS my hand and official seal.



(This area for official seal)

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the Assistant Vice President, and Batty Barber, Assistant Secretary of the corporation that executed the within instrument, and known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, pursuant to its laws, or a resolution of its Board of Directors.

On this 10 day of March, 19 87, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Tim G. Warren,

STATE OF CALIFORNIA  
COUNTY OF San Joaquin

SS

American Savings and Loan  
300 N. Harrison Street, 1st Floor  
Stockton, CA. 95203  
Attn: Title Unit

AFTER RECORDING, PLEASE MAIL TO:

Commission Expires \_\_\_\_\_

NOTARY PUBLIC

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 87

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Asst. Vice President and Assistant Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Assistant Secretary of said corporation, and personally known to me to be the

a California corporation, and

personally known to me to be the Asst. Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION,

in and for said County, in the State aforesaid. DO HEREBY CERTIFY that

I, \_\_\_\_\_, a notary public

the undersigned

COUNTY OF San Joaquin

STATE OF California

SS

502822228