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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

12.00

Know all Men by these Presents, That the

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION, CHICAGO, ILLINOIS

a corporation of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto

MAX HAYES AND RAE HAYES, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 12th day of APRIL, A.D. 1977, and recorded in the Recorder's office of COOK County, in the state of Illinois, in Book of Records, on page as Document No. 23 887 95, to the premises therein described, situated in the County of COOK, state of Illinois, as follows to wit:

Unit No. 201 as delineated on the survey of the following parcel of real estate (hereinafter referred to as the "Parcel"):

Lots 231, 232, 233, 234 and the East half of Lot 230 in Woodland Estates, Unit Two (2), being a Subdivision in the South half (1/2) of Section 13, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois;

09-13-529-121-1001 A

which survey is attached as Exhibit "A" to Condominium Declaration made by the Exchange National Bank of Chicago, as Trustee under its Trust No. 31455 dated January 27, 1977, recorded in the Office of the Recorder of Cook County as Document No. 23819640, together with an undivided 2.00 per cent interest in said Parcel (excepting from said Parcel all of the property and space comprising all of the units thereof as defined and set forth in said Declaration and Survey); and also together with a perpetual easement consisting of the right to use for parking purposes Parking Space(s) No. 30 as delineated on the Survey attached as Exhibit "A" to the said Declaration.

Mortgagor also hereby grants to mortgagee, its successors and assigns as rights and easements appurtenant to the above-described real estate such rights and easements for the benefit of said property as are set forth in the aforementioned Declaration.

This mortgage is subject to all rights, easements, restrictions, conditions and reservations contained in said Declaration and in the Condominium Property Act of the State of Illinois, the same as though the provisions of said Declaration and Act were recited at length herein; all building lines, rights, easements, covenants, restrictions, requirements, reservations, limitations and conditions of record, together with such of the foregoing as are subsequently recorded pursuant to the Declaration; taxes for the year(s) 1977 and subsequent years, rights of the public into, over, upon and across all public highways; applicable zoning and building laws or ordinances.

Mortgagor(s) also hereby grant(s) to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration, the same as though the provisions of said Declaration were recited and stipulated at length herein.

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Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1987 APR 30 AM 10:40

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MAIL TO:
COOK COUNTY FEDERAL SAVINGS AND LOAN ASSN
2720 W. Devon Avenue
Chicago, Illinois 60659

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This Document Prepared by LARRY R. SCHIMMEL, Sr., V.P.
COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION
2720 W. Devon Ave., CHICAGO, ILL. 60659

[Signature]

Notary Public

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cook County Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

By *[Signature]*
ROBERT J. FOY
President
KARIN C. YOST
Secretary
COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION

its Secretary, this 18th day of APRIL, 1987,
and these presents to be signed by its President, and attested to by

AND LOAN ASSOCIATION has heretofore caused its corporate seal to be affixed,
IN TESTIMONY WHEREOF, THE SAID COOK COUNTY FEDERAL SAVINGS
Property Address known as: 7710 W. Dempster #201, Morton Grove, IL 60053
Tax I.D. #: 09-13-329-021-1001

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