FOR VALUE RECEIVED, Citizens Savings & Loan hereby sells, assigns, transfers and sets over upon it to:

COUNTRYWIDE FUNDING CORPORATION, and/or its assigns as its interest may appear 155 North Lake Avenue Pasadena, CA 91109

87229047 The real estate mortgage executed by: Allen Reed and Andrea Dubnick 07-058963 January Dated the 27th day of , 19 87 , recorded as Doc. in the office of the Recorder of _ Cook County, Illinois and covering the following described real estate in said county, to wit: PARCEL 1: THE EAST) OF THE NORTH 35 FEET OF THE NORTH 35 FEET OF THE SOUTH 119.25 FEET OF LOT 6 (EXCEPT THE WEST 50 FEET THEREOF) IN BLOCK 13 IN BIRCHWOOD BEACH, A SUBDIVISION OF PART OF THE WEST 1 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THRID PRINCIPAL MERIDIAN. PARCEL 2: THE WEST 9.0 FEET OF THE NORTH 30.75 FEET OF LOT 6 (EXCEPT THE WEST 50.0 REET THEREOF) IN BLOCK 13 IN BIRCHWOOD BEACH, A SUBDIVISION OF PART OF THE WEST 1 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO: PARCEL 3 EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS, PARTY WALLS, AND RESTRICTIVE COVENANTS DATED APRIL 21, 1970 AND RECORDED APRIL 21, 1970 AS DOCUMENT NUMBER 21139343 MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 29, 1969 AND KNOWN AS TRUST NUMBER 22705 TO SUN B. MOY AND FIE YING MOY DATED APRIL 22, 1970 AND RECORDED MAY 19, 1570 AS DOCUMENT NUMBER 21162486 FOR THE BENEFIT OF PARCEL 1 AND PARCEL 2 AFORESAID FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS. 11-29-314-040-000 Property Address: 1410 Sherwir, #C, Chicago, Illinois 60626 **19** 87 and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in said mortgage or the note secured hereby, and that it has not encumbered said mortgage in any maner by prior assignment or otherwise. Copy of Note and Mortgage are attached hereto and made part hereof. IN WITNESS WHEREOF, Citizens Savings & Lown executes this instrument this day of February ATTEST: Goben Vice President Assistant Secretary. STATE OF ILLINOIS COUNTY OF MCLEAN . to-wit: day of February , 19 87 , before me, the 6th_ undersigned Notary Public, in and for said County and State, appeared Richard F. Backer to me personally known, who being by me duly sworn did say that he is the Vice President of Citizens Savings & Loan a corporation of the State of Illinois and that the seal affixed to the foregoing instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and the said Richard F. Becker acknowledged said instrument to be the free act and deed of said corporation. In TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official sold at my office in said county, the day and year first above written.

> Commission Expires: Prepared by Sarah L. Lindsey Mail to Citizens S & L, 301 Broadway, Normal, IL 61761

UNOFFICIAL COPY

DEPT-01 RECORDING TWILL TRAN 3075 04/29/87 14:10:00 COOK COUNTY RECORDER

Property of County Clerks Office

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