

# Know all **UNOFFICIAL COPY** presents, that the

26885U

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

DAVID M. COUGHLIN AND CATHERINE M. COUGHLIN, HIS WIFE

87229326

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 28TH day of AUGUST, A.D. 19 85, and RECORDED in the RECORDER'S Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 85 178 254, and Additional Advance Agreement dated \_\_\_\_\_ 19 \_\_\_\_\_, and recorded as Document No. \_\_\_\_\_, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_, and \_\_\_\_\_ in the office of \_\_\_\_\_ County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF

PARCEL 1:

LOT 2 IN BLOCK "G" IN THE COURTS OF RUSSETWOOD UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 1 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

GRANTOR GRANTS TO THE GRANTEE ALL EASEMENTS APPURTENANT, INCLUDING EASEMENTS FOR INGRESS AND EGRESS, TO THE ABOVE DESCRIBED PROPERTY AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 25486664 AND AS SET FORTH OF PLAT OF SUBDIVISION RECORDED AS DOCUMENT 25522050.

PERMANENT TAX NUMBER: 03-21-213-000-0000 VOLUME 232.

87229326

these presents to be signed by its vice president, and attested by its Assistant Secretary, this 24th day of April, A. D. 19 87.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Betty A. Ceck Asst. Vice President  
Attest: Howard F. Lass Assistant Secretary

STATE OF ILLINOIS

COUNTY OF COOK

ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that BETTY A. CECH personally known to me to be the Asst. Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation,

and HOWARD F. LASS personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Asst. Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 24th day

of \_\_\_\_\_, A. D. 19 \_\_\_\_\_

My commission expires May 3, 1987

How V. Marshall  
Notary Public

This instrument was prepared by: Betty A. Ceck  
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
25 East Campbell Street, Arlington Heights, Illinois 60005

*Marshall J. Carter  
1110 Lake Crest Lane  
Buffalo Grove, IL 60089*



87229326

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-91 RECORDING  
T#4444 TRAN 1247 04/29/87 1514  
#1050 # D # -87-229326  
COOK COUNTY RECORDER

**Release of Mortgage**

ARLINGTON HEIGHTS FEDERAL  
SAVINGS AND LOAN ASSOCIATION

TO

13<sup>00</sup> MAIL

-87-229326

Mail This Instrument To:

UNOFFICIAL COPY

This instrument was prepared by: Betty A. Cech  
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
25 East Campbell Street, Arlington Heights, Illinois 60005

My commission expires May 3, 1987  
Notary Public

I, the undersigned, a Notary Public in and for said County in the State aforesaid,  
DO HEREBY CERTIFY that BETTY A. CECH personally known to  
me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation,  
and HOWARD F. LASS personally known to me to be the Assistant Secretary of  
said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and  
severally acknowledged that as such Vice President and Assistant Secretary, they signed  
and delivered the said instrument of writing as Vice President and Assistant Secretary  
of said corporation and caused the corporate seal of said corporation to be affixed  
thereto, pursuant to authority given by the Board of Directors of said corporation as their  
free and voluntary act, and as the free and voluntary act and deed of said corporation  
for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal, this 24th day  
of A. D. 19

STATE OF ILLINOIS  
COUNTY OF COOK

By: Betty A. Cech Asst. Vice President  
Attest: Howard F. Lass Assistant Secretary

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
this 24th day of April, A. D. 19 87  
these presents to be signed by its Vice President, and attested by its Assistant Secretary,  
LOAN ASSOCIATION hath herunto caused its corporate seal to be affixed, and  
IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND  
OF Deeds in whose office the Mortgage or Deed of Trust was filed.  
FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the  
28TH day of AUGUST, A. D. 19 85, and RECORDED  
in the RECORDER'S office of COOK County, in the State of Illinois, in  
Book                      of Records, on page                     , as Document No. 85 178 254, and  
Additional Advance Agreement dated                     , and  
recorded as Document No.                     , and  
a certain Assignment of Rents bearing date the                      day of                       
A. D. 19                     , and                      in the office of                       
State of Illinois, in Book                      of Records, on page                     , as Document No.                     

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
known all shall be given by these presents, that the  
dollar, and for other good and valuable considerations, the receipt whereof is hereby con-  
fessed does, hereby Remise, Convey, Release and Quit-Claim unto  
DAVID M. COUGHLIN AND CATHERINE M. COUGHLIN, HIS WIFE  
87229326

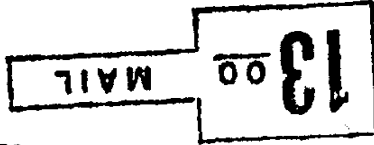
87229326



87229326

# UNOFFICIAL COPY

Mail This Instrument To:



-87-229326

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

TO

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$13.25  
#1030 # 13-87-229326  
COOK COUNTY RECORDER