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(ILLINOIS)

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FOR THE PROTECTION OF THE

DEPT-01 RECORDING \$12.00 T#4444 TRAN 1254 04/30/87 09:37:00 #1085 # D \*-87-230438 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,
THAT C. DAVIS CRUUP, INC., d/b/a THE REASOR CORPORATION, 750 WEST STATE STREET,
P. O. BOX 460 CHARLESTON, ILLINOIS 61920 of the County of COLES and State of ILLINOIS
for and in consideration of one dollar, and for other good and valuable considerations,
the receipt whereof is hereby reknowledged, does hereby remise, release, convey and
quit-claim unto AUTUMN CHASE PAITNIRSHIP, THREE FIRST NATIONAL PLAZA, SUITE 3900,
CHICAGO, ILLINOIS 60602 heirs, legal representatives and assigns, all the right, title,
interest, claim or demand whatsoever it may have acquired in, through, or by a certain
MURTGAGE, bearing date the 5th , day of March , 19 87 , and
recorded in the Recorder's Office of COOK County, in the State of ILLINOIS on the
13th day of March , 19 87 , as Document Number
13th day of March , 19 87 , as Document Number 87-138812 , for premises known as 13 Autumn Lane
of the Village of Streamwood, County of COOK, State of TLINOIS, legally described as: 66. 27. 200. 2/3  Lot Number 38 of Autumn Chase Unit No. 5 Being a Subjivision of Part of the Northest 1/4 of the Northeast 1/4 of Section 27, Township 41 North, Range 9, East of the Third Principal Meridian in Cook County, Illinois  * According to the Plat thereof recorded November 5, 1986 as Document Number 86-519345, together with all the appurtenances and privileges belonging or appertaining.
DATED: April 14 , 1987 SIGNATURE Methony . Morvia Pros
State of ILLINOIS; County of COLES PRINTED Anthony E. Incorvia
WITNESS my hand and Notarial Seal this <u>14th</u> day of <u>April</u> ,
My Commission Expires January 13, 1991  **OFFICIAL SEAL ** CHRISTINE M. LENHART NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1/13/91
This instrument was prepared by The Reasor Corporation, P.O. Box 460, Charleston, IL 61920  BAUTUMN WE  1200

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