

# UNOFFICIAL COPY

#24347-030119  
Sale #101  
5 3

## ASSIGNMENT OF MORTGAGE

2

87230653

KNOW ALL MEN BY THESE PRESENTS THAT: ALLIANCE FUNDING COMPANY,  
having its usual place of business at 180 Summit Avenue, Montvale, New Jersey,  
holder of a real estate mortgage from

Robert L. Wilson

dated the 22nd day of December 1986, and recorded with the  
Cook County, State of Illinois, registry of deeds  
in book \_\_\_\_\_ page \_\_\_\_\_ covering lands located at

1400 Windsor Mall Park Ridge, Illinois 60063 #86-616353

hereby assigns said mortgage and the note and claim secured thereby to  
Marine Midland Bank, N.A. 347 Main Mall Poughkeepsie, New York 12601

IN WITNESS WHEREOF, the said ALLIANCE FUNDING COMPANY has appropriately  
executed the above named document by its Joint Venturer, Cedar Capital Corp.  
which has caused its corporate seal to be hereto affixed in its name and  
behalf by KEVIN T. RIORDAN its Vice President

this 21st day of January 19 87 .

Prepared by 87230653 • 6 1 0 6 h 18-05-HJH

Susan Augienello  
Susan Augienello  
180 Summit Ave., Montvale, NJ 07645

ALLIANCE FUNDING COMPANY  
By: Cedar Capital Corporation  
Its Managing Joint Venturer  
Kevin T. Riordan  
KEVIN T. RIORDAN, Vice President

Carol J. Hermance  
P.I.N# 09-34-102-045-1732-1864  
State of NEW JERSEY

Veronica M. Bardell  
VERONICA M. BARDELL, Secretary

County of Bergen 09-34-102-045-1864-1317-39

Then personally appeared the above named Veronica M. Bardell, Secretary and  
Kevin T. Riordan, V. President of Cedar Capital Corporation, as Managing Joint  
Venturer for and on behalf of Alliance Funding Company and acknowledged the  
foregoing instrument to be his free act and deed and the free act and deed of  
said Alliance Funding Company, before me.

Carol J. Hermance  
CAROL J. HERMANCENCE, Notary Public  
My Commission Expires: 4/11/91

record & return to:  
Alliance Funding Co.  
180 Summit Ave.  
Montvale, N.J. 07645

12.00 E



87230653

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STATE OF NEW JERSEY

KNOW ALL MEN BY THESE PRESENTS THAT I, KEVIN T. HIGDON, Vice President of

having the usual kind of business at 180 Summit Avenue, Montclair, New Jersey,

holder of a real estate mortgage from

Robert J. Wilson

dated the 23rd day of September, 1988, and recorded with the

Cook County, State of Illinois, registry of deeds

in book \_\_\_\_\_ page \_\_\_\_\_

and the said mortgage is hereby assigned to me

and the said mortgage and the proceeds therefrom are hereby assigned to me

IN WITNESS WHEREOF, the said KEVIN T. HIGDON, Vice President of

executed the above stated instrument on the 23rd day of September, 1988,

which has caused the mortgage to be entered against the name and

debit of KEVIN T. HIGDON, Vice President of

this day of September, 1988.

Witness my hand

By: Kevin T. Higdon  
The Managing Vice President

KEVIN T. HIGDON, Vice President

Witness my hand and seal this 23rd day of September, 1988.

State of New Jersey

County of Bergen

I, \_\_\_\_\_, County Clerk of Bergen County, New Jersey, do hereby certify that

Kevin T. Higdon, Vice President of \_\_\_\_\_, an existing

corporation for and on behalf of \_\_\_\_\_, has duly executed the

foregoing instrument as his free and voluntary act and deed.

and all other things herein contained are true and correct.

Witness my hand and seal this 23rd day of September, 1988.



15.00 E



180 Summit Ave., Montclair, N.J. 07042  
Montclair, N.J. 07042  
Kevin T. Higdon

81530823

81530823

Property of Cook County Clerk's Office

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'87 04/01 11156

2 312 668 3059

RECORD DATA

03

Wilson, Robert

SCHEDULE C IL # A3019

86-12656

The land referred to in this commitment/policy is situated in the State of Illinois County of Cook and is described as follows:

PARCEL 1: UNIT 13/3-J AND GARAGE UNIT NUMBER 13/Z-39 TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN BRISTOL COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 19852990, IN THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN DOCUMENT RECORDED AS NO. 22699774 AND AMENDED BY DOCUMENT NUMBER 24394152.

CLERK'S OFFICE of Cook County Clerk's Office

87230653

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34021-00

PROBATE COURT

WILL

IN WITNESS WHEREOF, I have hereunto set my hand and seal of office at Chicago, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Property of Cook County Clerk's Office

RECORDED