

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DUPLICATE NO. 835 SEPTEMBER, 1974 156205

87230500

GEORGE E. COLE LEGAL FORMS

KNOW ALL MEN BY THESE PRESENTS, That the DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REINSE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL B. GALLAGHER, UNMARRIED AND DEBORAH A. WILLER, UNMARRIED (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 12TH day of AUGUST 1980 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book --- of records, on page --- as document No. 25557619 to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

LOT 296 IN PARKWOOD UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SURVEY RECORDED SEPTEMBER 11, 1972 AS DOCUMENT NUMBER 22046256, IN COOK COUNTY, ILLINOIS.

06-18-210-DIT dm
B.B.D.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereunto affixed this 21ST day of APRIL 1987



DRAPER AND KRAMER, INCORPORATED

Richard E. Van Horn
B. RICHARD E. VAN HORN, VICE President
Attest: Margorie Bloom
MARGORIE BLOOM, ASST. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MOHRDE, CHICAGO, IL 60603
(Name) (Address)

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

SS. MARGARET M. O'BRIEN A NOTARY PUBLIC

I, MARGARET M. O'BRIEN, A NOTARY PUBLIC
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN
 personally known to me to be the VICE President of the DRAPER AND KRAMER, INC.
 a corporation, and ROBERTA MOORE personally
 known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
 signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
 corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
 given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
 free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 24th day of April 1987

Margaret M. O'Brien
 MARGARET M. O'BRIEN, A NOTARY PUBLIC
 MY COMMISSION EXPIRES 8-12-89

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12.00

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RELEASE DEED

By Corporation

DRAPER AND KRAMER, INC.

TO

87230800

ADDRESS OF PROPERTY:

66-36375 Xing

MAIL TO: CENTURY TITLE COMPANY
 301 N. FIRST ST.
 P.O. BOX 150
 GENEVA, ILLINOIS 60134
 GEORGE E. COLE
 LEGAL FORMS