

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION

DUPPLICATE
NO. ESS 07-23080
SEPTEMBER, 1974
156205

87230810

GEORGE E. COLE,
LEGAL FORMS

KNOW ALL MEN BY THESE PRESENTS. That the DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REINSE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL B. GALLAGHER, UNMARRIED AND DEBORAH A. WILLER, UNMARRIED (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 12TH day of AUGUST, 1980, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book --- of records, on page ---, as document No. 25557619, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 296 IN PARKWOOD UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SURVEY RECORDED SEPTEMBER 14, 1972 AS DOCUMENT NUMBER 22046256, IN COOK COUNTY, ILLINOIS.

06-18-210-D7dm.
B.G.D.

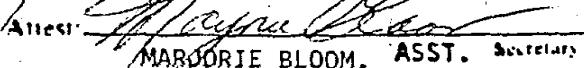
87230810

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereinaffixed this 21ST day of APRIL, 19 87.

DRAPER AND KRAMER, INCORPORATED


RICHARD E. VAN HORN, VICE President

Attest: MARJORIE BLOOM, ASST. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO, IL 60603
(Name) (Address)

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

ss.

Do return to me, MARGARET M. O'BRIEN, A NOTARY PUBLIC,
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN,
personally known to me to be the VICE President of the DRAPER AND KRAMER, INC.,
a corporation, and ROBERTA MOORE, personally known to me to be the
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day, impersonating
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and at the
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 24th day of April 1987

Margaret M. O'Brien
MARGARET M. O'BRIEN, A NOTARY PUBLIC

MY COMMISSION EXPIRES: APR 12, 1989

APR-30-87 49094 87230800-A --- Reg

12.00 E

30 APR 87 7:23

87230800

RECEIVED
By C. Simpson

DRAPER AND KRAMER, INC.

TO
87230800

ADDRESS OF TRUNKHIVY:

16-36375 King

MAIL: THE CENTURY TITLE COMPANY

301 N. FIRST ST.

P.O. BOX 150

GENEVA, ILLINOIS 60134

GEORGE E. COLE
LEGAL FORMS