JHEN RECORT	DED MAIL TO:	40.		
NAME:	FAR WEST SAVINGS AND LOAD ASS 15991 RED HILL AVENUE		DPY33	1
CITY:	TUSTIN,	Section 1	With O'r	

STATE:

CALIFORNIA 92680

LOAN NUMBER: 10202954-4 COMMITMENT NO. BX-633

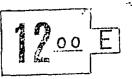
THIS SPACE IS FOR RECORDER'S USE

	<u> </u>	چي _
CORPORATION AS	SSIGNMENT OF MORTGAGE	· [
KNOWN ALL MEN BY THESE PRESENTS, thatFAR_	WEST SAVINGS AND IGAN ASSOCIATION	
for value received, does hereby grant, transf	fer and set over unto FLEET REAL ESTATE	—'
FUNDING CORP.	all beneficial interest under that certain Mortga	age
dated <u>JULY 25, 1986</u> , executed by <u>NC</u> Mortgagor, to <u>BENEFICIAL SERVICE CO</u> , A CA	ALTEODRIA CORPORATION , Mortgagee,	and
recorded as Instrument No. 86-325969 On	JULY 31, 1986 in book , page	
in Liber , of official records in	the County Recorder's Office of COOK	
County,, describing land	d therein as:	
LOT 20 IN STARR'S SUBDIVISION OF THE SOUTSUBDIVISION OF THE PEST 1/2 OF SECTION 5. PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4) IN COOK COUNTY.	T 1/4 OF THE NORTHWEST 1/4 AND THE NORTHEAST	
PERMANENT TAX NUMBER: 17-05-101-023		
c/US TT	·	
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CONT. SOL H. TOROGONIO.		
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7		,,,,,
*		
PROPERTY ADDRESS KNOWN AS: 1519 NORTH BOSWOR	RTH C/ICAGO, ILL.	
Together with note or notes therein described	d or referred to, the money due and to become due	e
thereon, with interest, and all rights accrue		
Dated JANUARY 19,, 1986		
•		
	By of the	
,		
,	John L. Ashton Vice President	
(Seal)	vite Hesitent	- ( )
	ATTEST Muhanl & July	
•	Michael P. Sullivan	
	Assistant Vice Preside $\alpha$	
•		
STATE OF	<b></b>	
COUNTY OF		
On this 19 day of JANUARY , 1987, b	before me, the undersigned, a Notary Public in a	กป
	e of <u>CALIFORNIA</u> , duly commissioned and	
sworn, personally appearedJohn L. Ashton	and Michael P. Sullivan , to me known	£0
be the Vice President and Asst. Vice FAR WEST SAVINGS AND LOAN ASSOC - the corpo	oration that executed the foregoing instrument,	and
acknowledge the said instrument to be the fre	ee and voluntary act and deed of said corporation	n,
for the uses and purposes therein mentioned,	and on oath stated that they are authorized to	•
execute the said instrument and that the seal	l affixed is the corporate seal of this	
corporation.		
Witness my hand and official seal hereto affi	ixed the day and year first above written.	
$\wedge$		

Notary Public: Angela Parker

My Commission Expires: September 14, 1990





UNOFFICIAL COP

My Commission Englishers

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<u>.</u>	en vegegandi. 9879'- 2879'- 2879'-	File and the control of the control		dated No. 1949 Mortgegor, to 24 H Laber An Laber County;
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		in ka salah dalah da <b>ara</b>	roughton crosses our record of full to the	PROPERTY ADDRESS KNOWN AS
	and Sand San San San San Albania de la Santa de San	ra prava a responsable are a anticlification of the ARREST Co.	0,	
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		and the state of t	PARK T Pastrative Money and	Dated CANDARY 19.
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bat	coregoina din 💕 ruments 🛝 i	on that executed the d	ಸರ್ಕಾರಗಳವರ ಅಂಗರ ನಟ್ಟಿಕರ ಸಂ	FAR West Saverace ask co.
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	หลดสุดสุด เกาะเก็บ เ	tenil rear fon geb ett	់ ព្រះស្រីក្រស់ស្រីក្រស់ស្រីក្រុងស្រីក្រុងស្រីក្រុងស្រីក្រុងស្រីក្រុងស្រីក្រុងស្រីក្រុងស្រីក្រុងស្រីក្រុងស្រីក្	Corporation.
		<ul> <li>State of the second of the seco</li></ul>		Notary Public: Complete.
• .		on the Attinue Englands of participation of the Children		The state of the s