

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

NAME: FAR WEST SAVINGS AND LOAN ASSOCIATION
ADDRESS: 15991 RED HILL AVENUE
CITY: TUSTIN,
STATE: CALIFORNIA 92680

APR 30 1987

872230831

LOAN NUMBER: 10202954-4 COMMITMENT NO. RX-633

THIS SPACE IS FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that FAR WEST SAVINGS AND LOAN ASSOCIATION, for value received, does hereby grant, transfer and set over unto FLEET REAL ESTATE FUNDING CORP. all beneficial interest under that certain Mortgage dated JULY 25, 1986, executed by NOEL MAGADAN & EVA MAGADAN, HIS WIFE, Mortgagor, to BENEFICIAL SERVICE CO., A CALIFORNIA CORPORATION, Mortgagee, and recorded as Instrument No. 86-325969 on JULY 31, 1986 in book _____, page _____, in Liber _____, of official records in the County Recorder's Office of COOK County, ILL., describing land therein as:

LOT 20 IN STARR'S SUBDIVISION OF THE SOUTHEAST 1/4 OF BLOCK 5 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4) IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 17-05-101-023

CHS TT

PROPERTY ADDRESS KNOWN AS: 1519 NORTH BOSWORTH CHICAGO, ILL.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue to said Mortgage.

Dated JANUARY 19, 1986

BY John L. Ashton
John L. Ashton
Vice President

(Seal)

ATTEST Michael P. Sullivan
Michael P. Sullivan
Assistant Vice President

872230831

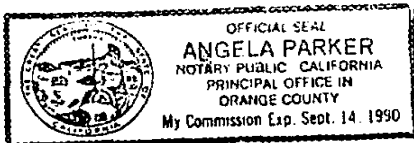
STATE OF
COUNTY OF

On this 19 day of JANUARY, 1987, before me, the undersigned, a Notary Public in and for the County of ORANGE, State of CALIFORNIA, duly commissioned and sworn, personally appeared John L. Ashton and Michael P. Sullivan, to me known to be the Vice President and Asst. Vice President, respectively, of FAR WEST SAVINGS AND LOAN ASSOC., the corporation that executed the foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument and that the seal affixed is the corporate seal of this corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Angela Parker
Notary Public: Angela Parker

My Commission Expires: September 14, 1990



12.00 E

UNOFFICIAL COPY

87230831

NAME: _____
ADDRESS: _____
CITY: _____
STATE: _____

LOAN NUMBER: _____ COMMITMENT NO. _____ THIS SPACE IS FOR RECORDER'S USE

COMPANY'S ADDRESS OF RECORD

KNOW ALL MEN BY THESE PRESENTS, that _____
for value received, good money given, and other good and lawful consideration, do hereby certify that _____
dated _____ executed by _____
Mortgagee, to _____
recorded as last mentioned in _____
An Index _____
(County, _____)

Property of Cook County Clerk's Office

PROPERTY ADDRESS KNOWN AS: _____
Together with _____
thereof, with _____

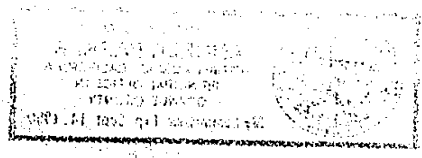
Dated _____ 19__

By _____
Richard N. Sullivan
Assistant Cook County Clerk

STATE OF _____
COUNTY OF _____
On this _____ day of _____, 19__
for the County of _____
sworn, personally appeared _____
as the _____
acknowledge the said instrument to be the free and voluntary act and deed of said corporation,
for the uses and purposes therein mentioned, and he declared that they are authorized to
execute the said instrument and that the said _____ is the corporate seal of this
corporation.
Witness my hand and official seal hereon this _____ day and year first above written.

87230831

87230831



Notary Public: _____
My Commission Expires: _____

