

870015038

PREPARED BY GEORGE J. CYRUS
GEORGE J. CYRUS COMPANY, INC.
2929 CENTRAL ST.
EVANSTON, ILLINOIS

UNOFFICIAL COPY

7 2 3 0 9 5 5

87230955

AND WHEN RECORDED MAIL TO
NAME FIRST FAMILY MORTGAGE COMPANY, INC,
ADDRESS 2900 CGDEN AVE.
CITY & STATE Lisle, IL 60532

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST FAMILY MORTGAGE COMPANY, INC.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 16 1987, executed by
WILLIAM C. MORAN AND
CAROL CRONIN MORAN, HIS WIFE
to GEORGE J. CYRUS COMPANY, INC.
a corporation organized under the laws of ILLINOIS and whose principal
place of business is 2929 CENTRAL ST., EVANSTON

and recorded in Book/Volume No. 87-230954, page (s) 1, as Document
No. 87-230954 County Records, State of ILLINOIS described hereinafter as follows:
LOT 216 IN "THE TERRACE", MCKEY AND POAGUE'S ADDITION TO EVANSTON, BEING A
SUBDIVISION OF ADAM HOIH HOMESTEAD (EXCEPT THE SOUTH 47 FEET THEREOF) IN THE
EAST HALF SOUTH OF GROSS POINT ROAD OF FRACTIONAL SECTION 33, AND THE EAST 200
FEET OF LOT 3 IN HENRY WITTBOLD'S SUBDIVISION OF THE SOUTH 47 FEET OF LOTS 5 AND
8 AND PART OF LOT 7 EAST OF THE WEST 247.50 FEET THEREOF, OF COUNTY CLERK'S
DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$12.25
T#4444 TRAN 1260 04/30/87 12:56 00
#1345 # D * -87-230955
COOK COUNTY RECORDER

TAX I.D. NO. # 05 33 400 020 *G.B.D.*
COMMONLY KNOWN AS: 221 LAWNDALE WILMETTE, ILLINOIS 60091

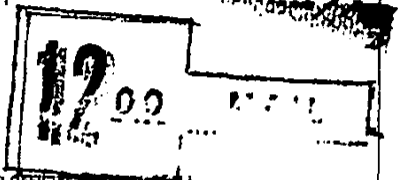
TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

On APRIL 16, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared GEORGE J. CYRUS
to me personally known, who, being duly sworn by me, did
say that he/she is the CHAIRMAN
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the cor-
porate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

GEORGE J. CYRUS CO., INC.
By: _____
By: *George J. Cyrus*
It's: *Chairman*
Witness: *Deborah J. Smith*

Notary Public *Deborah J. Smith*
My Commission Expires *5-28-90* County, _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

GEORGE J. CYRUS COMPANY, INC.
2323 CENTRAL ST.
EVANSTON, ILLINOIS

NAME: FIRST FAMILY MORTGAGE COMPANY, INC.
ADDRESS: 2900 CORKIN AVE.
CITY & STATE: LITTLE, IL 60232

87230955

SPACE ABOVE THIS LINE FOR RECORDING USE

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby assigns and transfers to
 FIRST FAMILY MORTGAGE COMPANY, INC.
 all the rights, title and interest of assignment in and to that certain Real Estate Mortgage dated
 APRIL 16, 1987
 executed by
 WILLIAM C. MORAN AND
 CAROL CROFT MORAN, HIS WIFE
 to
 GEORGE J. CYRUS COMPANY, INC.
 a corporation organized under the laws of ILLINOIS
 place of business is 2323 CENTRAL ST., EVANSTON
 and recorded in Cook County, Illinois No. 87-230955
 LOT 216 IN "THE TRACT", MORAN AND WAGNER'S ADDITION TO WASHINGTON, BEING A
 SUBDIVISION OF ALAN JOHN HOMESTEAD BEING THE NORTH 47 1/2 FEET THEREOF) IN THE
 EAST HALF SOUTH OF CROSS POINT ROAD OF THE EAST HALF SECTION 23, AND THE EAST 200
 FEET OF LOT 3 IN HENRY WITKOWSKI'S SUBDIVISION OF THE SOUTH 47 1/2 FEET OF PLOT 5 AND
 8 AND PART OF LOT 7 EAST OF THE WEST 247 1/2 FEET THEREOF, OF COUNTY CLERK'S
 DIVISION OF FRACTIONAL SECTION 23, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE
 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY RECORDER
#1345 # D *--121-830955
#4444 TRIM 1340 0430001 13 24 80
DEPT-01 RECORDING
216 52

87230955
81-530955

GEORGE J. CYRUS CO., INC.

STATE OF ILLINOIS
COUNTY OF DUPAGE

On APRIL 16, 1987
 the undersigned a Notary Public in and for the said County
 and State personally appeared GEORGE J. CYRUS
 to me personally known, who, being duly sworn by me, did
 say that he/she is the
 CHAIRMAN
 of the corporation named herein which executed the within
 instrument and that he/she is authorized to execute the same
 and to sign and seal on behalf of said corporation and that
 he/she is a resident of the State of Illinois and that
 he/she acknowledges said instrument to be the free and
 deed of said corporation.
 Notary Public
 [Signature]

