

87230388

KNOW ALL MEN BY THESE PRESENTS, That the COLONIAL SAVINGS & LOAN ASSOCIATION a Corporation of the State of NEW JERSEY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mention, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAWRENCE J. HOWARD, UNMARRIED AND JAMIE MARIE FRANCIS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 21st day of NOVEMBER 1984, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. 27353438, to the premises therein described, situated in the County of COOK, and State of Illinois, as follows to-wit:

LOT 38 IN CENTRAL ROAD ACRES SECOND ADDITION, BEING A SUBDIVISION OF THE WEST HALF (EXCEPT THE EAST 33 FEET) OF THE NORTHWEST FRANCTIONAL QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

9532 Forest Place 09-10-102-008  
Des Plaines CB0  
EB

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together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said COLONIAL SAVINGS & LOAN has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 14th day of April, 19 87.

DEPT-01  
\$12.00  
14:00:03 IRAN 3984 04/30/87 10:45:00  
#0425 # C \* -87-230388  
COOK COUNTY RECORDER

COLONIAL SAVINGS & LOAN ASSOCIATION  
BY: John G. Krug Vice President  
ATTEST: Lisa M. Schepisi Asst. Secretary

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) SS.

I, John G. Krug, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ personally known to me to be the Vice President of Colonial Savings & Loans a corporation, and Lisa M. Schepisi, personally known to me to be the Assistant Secretary of said corporation, personally known to me be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 14th day of April, 19 87

Robbin A. Meeker  
Robbin M. Meeker Notary Public

MY COMMISSION EXPIRES

ROBBIN A. MEEKER  
Notary Public of New Jersey  
My Commission Expires July 9, 1988

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

87-230388

12.00

Box 116

# UNOFFICIAL COPY

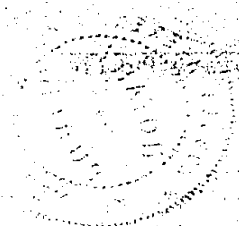
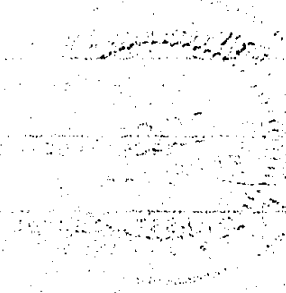
PROPERTY

THE STATE OF ILLINOIS, COUNTY OF COOK, ss. I, Clerk of said County, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears from the records of said County.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, at Chicago, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_.

Property of Cook County Clerk's Office

RECORDED



By \_\_\_\_\_  
Clerk of Cook County

INDEXED