UNOFFICIAL 3

ASSIGNMENT OF MORTGAGE

For value received, the u			(CCr40)
		n Corregation Organized and exist	unit mular and to
virtue of the laws of the Stat	e of Illinois		ing antice had b
	authoriz		mess in
Illinois and have	ig its principle of	lice and place of	buraness, City o
Chicago , State of Sell, assign, bargain, transfer w	nd set over unto th	e Gilldom Mortgage	oors nereby gram • Midwest
Corporation			a corporatio
organized and existing under the	e laws of the Unit	ed States, as Assign	ice, its successor
and assigns, a certain mortgage 19 87 , made by Carol J	dated the 24th	day of A	ori!
and recorded as Document Num	We 0723 (47-2	lo il securio !!	ur maniferation
Promissory note therein describe Hundred Fifty and 00/100-	of for the sum of	One Hundred Twelve	Thousand Nine
Hundred Fifty and 00/100-	(US\$ <u>11</u>	2,950.00	ther with the sec
note and the indebtedness there situated in the County of Coo	on, and all right, tr	and State of 1114	as to the premar
and described in said mortgage	us follows:	and State of Tital	•
Unit Number 402, in the 20	50 Lakeview Condor	minium as delineate	d on a survey
of the following describe	! real estate:	1 0-1 1 - 1 1 - 1	
Certain parcels of land in Blocks 1 and 2 n outlot o	Andrews Spattord	and Colehour's Subs	JIVISION OT Indivision
of the South kest 1/4 of S	ection 28. Townsh	io 40 North. Range	14 East of
the Third Principal Merid	an, in Cook County	/. Illinois: which s	survey is
attached as exhibit "A" to	, the Declaration (of Condominium reco	rded as
Document Number 25:32915, in the common elements in	together with its	undivided percentag	je interest
in the common elements, in	cook country, 1111	1110131	~ ~~~~
Permanent Tax Number: 14	23-313-077-1011	Volume: 486	140
2650 Nouth Laborier Street	0/1		177
2650 North Lakeview Street Unit 402	179.		114
Chicago, IL 60610 606/	4		
			Doode
Which said mortgage is recook County, in the	state of Pinci	of the Recorder of	Deeds
Assistant Vice Proceeds to be hereunto affixed this		April	attested by it its corporate sea 19_87
	M 4 84 C ZNC 10	ANK First Security	trask of Ohioway
		1 2 2 2	Min. Of Chicago
ATTEST:	81		
''//	0004 0044	Vice President	J .
BY Kronudelen	GOOK COUNTY. FILED FOR R	!LL!NOIS	Ç.
Assistant Vice President STATE OF Illinois)		
COUNTY OF COOK	√ 1987 APR 30 1	가 2: 04 8	7231423
Cl. 13- D. M	•		
 Sheila R. Mortensen the County and State aforesaid, 	do hambu aantila	, a Notary	Public in and for
and	Thomas M. Corne	CHARLES TO CLOS	156 · ','
and who are personally known to me	to be the same pe	csons whose names o	ire subscribed to
the foregoing instruments as sue	n <u>Vice President</u>		
and <u>Assistant Vice Presiden</u> this day in person and acknowl	odged that they ar	enert soulout and di	wred belove m downed the em-
instrument of writing as their fr	ee and voluntary ac	et, and as the free a	ind voluntary act
Ol Said - First Security Rink o	Chicado		
for the uses and purposes therein attached.	set forth, and caus	ed the corporate sea	I to be thereunto
		044	
Green under ing hand and r	otarial seal this	24th day of Api	~1 I
TOTAL SEAL {			
PUBLIC, STATE OF ILLINOIS	la R. Mortenson		
AMICCION EXPIRES OF OF STREET			
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	Public		
-	y Public		•
My commission expires:	7 Public 3-6-91		BOX 333 W

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