

UNOFFICIAL COPY

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KNOW ALL MEN BY THESE PRESENTS that THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a UNITED STATES corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION, its successor and assigns, that certain mortgage, made by Geoffrey A. Mugler, Div. Not Remarr.

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated JANUARY 27, 1987 securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 109 FAIR MEADOWS PLANNED DEVELOPMENT PLAT OF SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-01-104-034 CAO
COMMONLY KNOWN AS: 2163 WESTMORELAND
PALATINE, ILLINOIS 60067

which said mortgage is recorded in the office of the Registrar of Titles Recorder of Deeds Auditor Volume in Book No. at together with the said note of COOK County, in the State of Illinois Page as Document No. 67057871 file Reception or obligation therein described and the money due or to become due including all interest thereon.

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IN WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 30 day of March, 19 87.

ATTEST

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

John Couglin
Loan Servicing Officer

By *Janet M. Foltman*
its Assistant Vice President
Janet M. Foltman

STATE OF ILLINOIS
SS
COUNTY OF COOK

The undersigned, a Notary Public in and for the county and state aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the The Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 30th day of March, 19 87

THIS INSTRUMENT PREPARED BY:
Debra A. Gray

Antoinette M. Falsetti
Notary Public

COMMISSION EXPIRATION DATE:

"OFFICIAL SEAL"
Antoinette M. Falsetti
Notary Public, State of Illinois
My Commission Expires 12/31/90

W.P. #13CIID52.4

WHEN RECORDED MAIL TO:
JANET FOLTMAN
TALMAN HOME FEDERAL SAVINGS & LOAN
4242 N. HARLEM AVENUE
CHICAGO, IL 60634

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2007 APR 28
14 16 2007



WHEN RECORDED MAIL TO:
JANET FOLLIAMAN
TALMAN HOME FEDERAL SAVINGS & LOAN
4242 N. HARLEM AVENUE
CHICAGO, IL 60634

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Property of Cook County Clerk's Office

*Record
1st*

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