

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

THMC# 234601-0
FLEET# 481052-0

87231582

KNOW ALL MEN BY THESE PRESENTS, that TALMAN HOME MORTGAGE CORPORATION, an Illinois corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto FLEET MORTGAGE CORPORATION, its successors and assigns, that certain DEED OF TRUST, made by Geoffrey A. Mugler, Div. Not Remarr. to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated January 27, 1987 securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said DEED OF TRUST as follows to wit:

LOT 109 IN FAIR MEADOWS PLANNED DEVELOPMENT PLAT OF SUBDIVISION OF PART OF THE NORTH, WEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

02-01-104-004
COMMONLY KNOWN AS: 3423 WESTMORELAND
PARKLINE, ILLINOIS 60067

Filed Registrar of Titles
which said DEED OF TRUST is recorded in the office of the Recorder of Deeds of Auditor

COOK County, in the State of Illinois Volume in Book No. at Page

Reception
as Document No. 87052311
File

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together with the said note or obligation therein described and the money due or to become due including all interest thereon.

IN WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 30th day of March, 19 87

ATTEST

TALMAN HOME MORTGAGE CORPORATION

John Coniglio
LOAN SERVICING OFFICER

John L. Ahlert
Assistant Vice President
John L. Ahlert

STATE OF ILLINOIS
SS
COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers to Talman Home Mortgage Corporation, and that they appeared before me this day in person and severally acknowledge that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 30th day of March, 19 87

THIS INSTRUMENT PREPARED BY:
Debra A. Gray

COMMISSION EXPIRATION DATE:

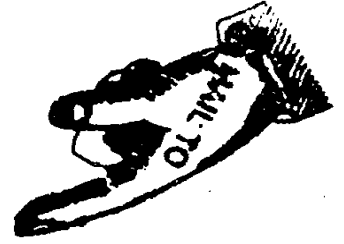
Antoinette M. Falsetti
Notary Public

"OFFICIAL SEAL"
Antoinette M. Falsetti
Notary Public, State of Illinois
My Commission Expires 10/27/90

W.P. #13CIID52.1

WHEN RECORDED MAIL TO:
JANET FOLTMAN
TALMAN HOME FEDERAL SAVINGS & LOAN
4242 N. HARLEM AVENUE
CHICAGO, IL 60634

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WHEN RECORDED MAIL TO:
JAMES SCOTT
FEDERAL HOME FEDERAL SAVINGS & LOAN
442 N HARLEM AVENUE
CHICAGO, IL 60634

APR 20 1967

Property of Cook County Clerk's Office

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