

3113158

**UNOFFICIAL COPY**

"FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED."

**87231689**

Loan No. 3033713

the above space for recordors use only

**\*SUCCESSOR BY MERGER WITH FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF AURORA  
KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A  
corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations,  
the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto**

RALPH M. MOSES AND HANNA MOSES, HUSBAND AND WIFE

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in  
the Recorder's Office of Cook County, in the State of Illinois, as Document Number 22 346 166, and  
Assignment of Rents, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document  
Number \_\_\_\_\_, to the premises therein described situated in the County of Cook, State of  
Illinois, as follows, to-wit:

RIN #09-11-309-028-1077  
Property Address 8710 Gregory Lane, Unit T1A, Des Plaines

IN WITNESS WHEREOF, The said Standard Federal Savings and Loan Association of Chicago has caused its corporate  
seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst.  
Secretary, this 2nd day of April A.D. 19 87

**STANDARD FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF CHICAGO**

By: *Alice Romano*  
Asst. Vice President  
Attest: *Carolyne [Signature]*  
Asst. Secretary

(SEAL)

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose  
names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Standard Federal  
Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed  
and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said  
corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary  
act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 5-29-89

*Paul Orayko*  
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF  
ABOVE DESCRIBED PROPERTY HERE.

8710 A Gregory Lane

Mail to:

Recorder's Box No. \_\_\_\_\_

Des Plaines, Illinois 60016

THIS INSTRUMENT WAS PREPARED BY

Sue Jagielski  
4192 S. Archer Avenue  
Chicago, Illinois 60632

LD 84/014

BOX 158

87231689

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DEPT-01 RECORDING \$13.00  
T#4444 TRAN 1265 04/30/87 13:37:00  
#1387 # D \* -87-251689  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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87231689

-87-251689

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