

UNOFFICIAL COPY

Full Satisfaction

And Release of Mortgage

30715
8723169

Loan No. 09-58-15788

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

87231694

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ARMANDO DIAZ AND VILMA DIAZ, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

14th day of MAY, A.D. 19 84, and recorded in the Recorder's Office of

County, in the State of, in book

of records, on page, as Document No. 27087707, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as Document No., to the premises therein

described, as follows, to-wit:

The South 31.29 feet of the North 62.59 feet of Lots 66, 67, 68 and 69 in Eugene E. Prussing's Addition to Lake View in the North half of the Northeast quarter of the Northeast quarter (except the East 7 acres) in Section 30, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 3123 N. Paulina, Chicago, Il. 60657

Permanent Index No.: 14-30-204-015

DEPT-01 RECORDING \$12.00
T#4444 TRAN 1265 04/30/87 13:30:00
#1392 # D * 87-231694
COOK COUNTY RECORDER

all B-A-O

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name

to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this

16th day of March, A.D. 19 87

ATTEST:

Richard Little

By *Casimer F. Derwinski*

Assistant Secretary Vice President

STATE OF Illinois ss. } 1. Marjorie Oesterreicher the undersigned, a Notary Public

COUNTY OF Dupage

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Casimer F. Derwinski

personally known to me to be the Vice President of UNITED SAVINGS OF AMERICA

a corporation, and Richard Little personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16th day of March, A.D. 19 87

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Marjorie Oesterreicher
Notary Public
THIS INSTRUMENT WAS PREPARED BY: *Rosemary Korpaj*
The Federation of Financial Institutions, Inc.
2138 South 61st Court - Cicero, Illinois 60650

12.00

BOX 158

87231694

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03/10/2017

Property of Cook County Clerk's Office

03/10/2017

8723169A

