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PARTIAL RELEASE

\$17.00

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Real Estate, Inc., a Delaware corporation ("Citicorp"), 200 South Wacker, Chicago, Illinois 60606, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does with respect to the property described in Exhibit A attached hereto (the "Released Property") hereby release, convey and quit claim unto (i) Chicago Title and Trust Company, under Trust Agreement dated July 16, 1985, as amended, and known as Trust No. 5-67743 whose address is 111 West Washington Street, Chicago, Illinois 60602 ("Chicago Title"), and American National Bank and Trust Company of Chicago under Trust Agreements, dated December 5, 1986 and known as, respectively, Trust Nos. 100781-03, 100783-01, 100784-00, 100785-09, 100786-08 and 100787-07, whose address is 33 North LaSalle Street, Chicago, Illinois 60690 (collectively the "American Trusts"), their successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever to the Released Property Citicorp may have acquired in, through or by that certain Mortgage, Security Agreement and Assignment of Leases and Rents, and Financing Statement (the "Mortgage") dated as of December 26, 1986 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 87001716 on January 2, 1987 and ii) Forest Park Mall, Inc., an Illinois corporation, RJB-II Limited Partnership, an Illinois limited partnership, Chicago Trust and American Trusts, their successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever to the Released Property Citicorp may have acquired in, through or by that certain Assignment of Rents and Leases (the "Assignment") dated as of December 26, 1986 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 87001717. This partial release of lien shall apply only to the Released Property and the lien and security interest created by the Mortgage and the Assignment shall remain in effect except with respect to the Released Property.

IN WITNESS WHEREOF, said Citicorp Real Estate, Inc., has caused these presents to be signed this 5 day of March, 1987.

CITICORP REAL ESTATE, INC.,
a Delaware corporation

ATTEST:

Charles R. Puse
Its Senior Account
Officer

By: [Signature]
Its Vice President

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 APR 30 PM 12: 42

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BOX 15

NTS PNY

TTC N24-14091-14 / 224261

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Janice L. Mita, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that QUINTIN E. PRIMO personally known to me to be the Vice President of Citicorp Real Estate, Inc., a Delaware corporation, and CHARLES R. FURSE, personally known to me to be SENIOR ACCOUNT OFFICER said corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and SENIOR ACCOUNT OFFICER they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 31st day of March, 1987.

Janice L. Mita
NOTARY PUBLIC

This Instrument Prepared by
Steven R. Davidson
Sonnenschein Carlin Nath
& Rosenthal
8000 Sears Tower
Chicago, Illinois 60606



Property of Cook County Clerk's Office

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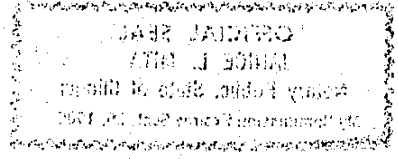
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STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, being a duly qualified and authorized officer of the State of Illinois, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of the County of Cook, Illinois, and that the same is a true and correct copy of the original as the same appears in the records of the State of Illinois.

GIVEN under my hand and official seal this 1st day of March, 1937.

ROBERT B. HARRIS



This instrument prepared by
Steven R. Davidson
Sonnenschein Gordon Hall
& Rosenfield
500 State Tower
Chicago, Illinois

21557122

1937

EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

That part of the South West Quarter of the North East quarter of Section 34, Township 39 North, Range 13, East of the Third Principal Meridian, described as follows: Beginning at the point on the South line of Chicago and Illinois Western Railroad right of way, said point being 383.00 feet East of the West line of said South West Quarter of the North East Quarter, thence East on said South line of Chicago and Illinois Western Railroad right of way 835.15 feet to a line 1430.00 feet West of and parallel to the East line of said Section 34, thence South along said line 1430.00 feet West of and parallel to the East line of said Section 34, 640.00 feet; thence West along a line which intersects said West line of said South West Quarter of the North East Quarter at a point 640.78 feet South of said South line of Chicago and Illinois Western Railroad right of way for a distance of 835.74 feet; thence North parallel to said West line of said South West Quarter of the North East Quarter 640.53 feet to the point of beginning in Cook County, Illinois.

PARCEL 2:

That part of a tract of land consisting of Lot 4 in County Clerk's Division of the East 1/2 of the West 1/2 of Section 34, Township 39 North, Range 13 East of the Third Principal Meridian and the Southwest 1/4 of the Northeast 1/4 of said Section 34, described as follows:

Beginning on the South line of Chicago and Illinois Western Railroad Right of way at a point 33.00 feet East from the West line of said South West 1/4 of the North East 1/4; thence South, parallel to said West line of the Southwest 1/4 of the Northeast 1/4 of Section 34, for a distance of 640.75 feet, to a line which extends West from a point on a line 1430.00 feet West of and parallel to the East line of said Section 34, said point being 640.00 feet South from said South line of Chicago and Illinois Western Railroad Right of way, to a point on said West line of said Southwest 1/4 of the Northeast 1/4, said point being 640.78 feet South from said South line of said railroad right of way; thence West along said line which extends West from a point on a line 1430.00 feet West of and parallel to the East line of Section 34, for a distance of 177.00 feet, to a line 144.00 feet West of and parallel to said West line of said Southwest 1/4 of the Northeast 1/4; thence North, on said line 144.00 feet West of and parallel to said West line of the Southwest 1/4 of the Northeast 1/4 of Section 34, for a distance of 640.92 feet, to said South line of railroad right of way; thence East, on said South line of Railroad Right of Way, 177.00 feet to the point of beginning, in Cook County, Illinois.

PARCEL 3:

Easement for the benefit of Parcels 1 and 2, as created by grant from Peoples Gas Light and Coke Company, a corporation of Illinois, dated January 26, 1967 and recorded January 30, 1967 as Document 20,053,109 for a roadway and installation and maintenance of gas pipelines, electrical conduit systems, sewers, water pipes, conduits, wires, lines, poles and other related facilities, through, along, under and across the following described parcel of land:

The North 188.03 feet of the South 488.03 feet of that part of the South West Quarter of the North East Quarter of Section 34, Township 39 North, Range 13, East of the Third Principal Meridian, which lies East of a line 1430.00 feet West from and parallel with the East line of said North East Quarter;

ALSO

PARCEL 4:

Easement for the benefit of Parcels 1 and 2 as created by grant from Peoples Gas, Light and Coke Company, a corporation of Illinois, dated January 26, 1967 and as Document 20,053,109 for a roadway and installation and maintenance of gas pipelines, electrical conduit systems, sewers, water pipes, conduits, wires, lines, poles and other related facilities, through, along, under and across the following described parcel of land:

A strip of land 100 feet wide extending across the East half of the Southeast Quarter of Section 34, Township 39 North, Range 13, East of the Third Principal Meridian, and across a part of Lot 1 in County Clerk's Division of the West half of the Southeast Quarter of said Section 34, said strip of land being bounded and described as follows:

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Beginning on the West line of the East 33 feet of said Southeast Quarter of Section 34, at a point thereon which is 247.54 feet South from the North line of said Southeast Quarter and running:

Thence Southwestwardly along a straight line a distance of 1505.27 feet to a point which is 808.09 feet South from said North line of the Southeast Quarter of Section 34, and on a line which is 1430.00 feet West from and parallel with the East line of said Southeast Quarter;

Thence South along the last described parallel line a distance of 107.75 feet to its intersection with a line which is 100 feet, measured perpendicularly, Southeasterly from and parallel with the aforesaid straight line;

Thence Northeastwardly along the last described parallel line a distance of 1505.27 feet to its intersection with said West line of the East 33 feet of Section 34; and

thence North along said West line of the East 33 feet, a distance of 107.75 feet to the point of beginning;

PARCEL 5:

Easement for the benefit of Parcels 1 and 2 as created by grant from First American Realty Co., a corporation of Delaware, dated January 26, 1967 and recorded January 30, 1967 as Document 20,053,110 for a roadway, ingress and egress and passage of traffic, and maintaining, servicing, replacing, installing, extending and constructing sewer pipes, water pipes, conduits, cables, wires, lines, poles, fire hydrants and any collateral or similar utility equipment over, upon, along and across the following described parcel of land:

A parcel of land consisting of a part of the South half of the Northeast Quarter of Section 34, Township 39 North, Range 13, East of the Third Principal Meridian, and consisting also of a part of Lot 1 in County Clerk's Division of the West half of the Southeast Quarter of said Section 34, together with a part of each of Lots 4, 5 and 7 in County Clerk's Division of the East half of the West half of said Section 34, said parcel of land being bounded and described as follows:

Beginning on a line which is 1430 feet West from and parallel with the East line of the Southeast Quarter of said Section 34, at a point thereon which is 891.97 feet South from the North line of said Southeast Quarter, and running

Thence West along a line parallel with the East and West center line of said Section 34 a distance of 1666.39 feet;

Thence North along a line parallel with the East line of said Section 34 a distance of 1257.57 feet;

Thence Northeastwardly along the arc of a circle, convex to the Northwest and having a radius of 102.43 feet, a distance of 160.89 feet to a point 460.07 feet North from said East and West center line of Section 34, which point is 2993.96 feet West from the East line of said Section 34;

Thence East along a line parallel with said East and West center line of Section 34 a distance of 1563.96 feet to its intersection with said line which is 1430 feet West from and parallel with the East line of said Section 34;

Thence South along the last described parallel line a distance of 60.00 feet;

Thence West along a line 408.03 feet North from and parallel with said East and West center line of Section 34 a distance of 1506.39 feet;

Thence Southwestwardly along the arc of a circle, convex to the Northwest and having a radius of 100 feet a distance of 157.08 feet to a point which is 308.03 feet North from said East and West center line of Section 34 and which is 3036.39 feet West from the East line of said Section 34;

Thence South along a line parallel with the East line of said Section 34 a distance of 1040.00 feet;

Thence Southeastwardly along the arc of a circle, convex to the Southwest and having a radius of 100 feet a distance of 157.08 feet to a point which is 2936.39 feet West from the East line of said Section 34 and which is 831.97 feet South from said East and West center line of Section 34;

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Thence East along a line parallel with said East and West center line of Section 34 a distance of 1506.39 feet to its intersection with said line which is 1430 feet West from and parallel with the East line of the Southeast Quarter of Section 34; and

Thence South along the last described parallel line a distance of 60.00 feet to the point of beginning, (except that part falling in Parcels 1, 2 and 3) in Cook County, Illinois.

Permanent Tax Numbers: 16-34-209-013 Volume: 580
(Affects Parcel 1)

16-34-302-019
(Affects Parcel 2 except the North 618.63 feet and East 33 feet and other property)

16-34-103-011 *DAO*
(Affects the North 618.63 feet except the East 33 feet of Parcel 2)

16-34-209-011
(Affects the East 33 feet of Parcel 2)

Common Street Address:

4200 West 35th Place
Chicago, Illinois

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Property of Cook County Clerk's Office

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