

87231397  
**UNOFFICIAL COPY**

ASSIGNMENT OF MORTGAGE

12.00

(STATE OF ILLINOIS)  
(COUNTY OF COOK)

FOR VALUE RECEIVED, the undersigned, UNIVERSITY SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the United States of America, does hereby grant, bargain, sell, convey, assign and deliver unto:

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION  
999 BRICKELL AVE, MIAMI, FLORIDA

its successors and assigns, that certain mortgage executed by:  
RONALD BERRY AND ERMA J BERRY, HIS WIFE

to UNIVERSITY SAVINGS AND LOAN ASSOCIATION, in the principal sum of \$ 160,000.00 dated the 2nd day of JULY, 19 86 and filed for record on the 10th day of JULY, 19 86, in the Office of the Recorder/Registrar of Deeds, as Document No. 86286653, together with the debt secured, the Note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage; 4860 S Greenwood, Chicago, IL

THE WEST 50 FEET OF THE EAST 250 FEET AND THE SOUTH 50 FEET OF THE EAST 200 FEET OF LOT 4 IN THE ASSESSOR'S DIVISION OF BLOCK 12 OF LYMAN LARNED AND WOODRIDGE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, MERIDIAN, IN COOK COUNTY, ILLINOIS

PTN: 20-11-107-026-0000 ml

Office of Cook County Recorder's Office

TO HAVE AND TO HOLD unto the said CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION its successors and assigns forever.

IN WITNESS WHEREOF, the said UNIVERSITY SAVINGS AND LOAN ASSOCIATION has caused the instrument to be executed in its name by its duly authorized officers and has directed that its corporate seal be affixed hereto and attested by a duly authorized officer this 23rd day of JANUARY, 19 87.

UNIVERSITY SAVINGS AND LOAN ASSOC.

By: George W. Miles, Jr.  
GEORGE W. MILES, JR  
EXECUTIVE VICE PRESIDENT

By: Ronald E. Kulak

RONALD E KULAK, VICE PRESIDENT  
STATE OF ILLINOIS )  
COUNTY OF COOK ) SS  
FILED FOR RECORD  
1987 APR 30 PM 1:59

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These officers personally appeared before me this day and I make oath that I saw UNIVERSITY SAVINGS AND LOAN ASSOCIATION, a corporation, by its duly authorized officers, sign, seal, and as its free and voluntary act deliver the within instrument for the use and purpose therein set forth.

Given under my hand and Notarial Seal this 23rd day of JANUARY, 19 87.

Christine Lee  
Notary Public

My Commission Expires August 31, 1988

This instrument was prepared by: UNIVERSITY SAVINGS AND LOAN ASSOC.  
5250 South Lake Park Avenue  
Chicago, IL 60615

Mail to: →

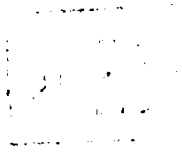
BOX 833-HV

Loan # 902020

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