

WARRANTY DEED
State of ILLINOIS
(Individual to Individual)

UNOFFICIAL COPY

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CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR

MAURICE BENDER, divorced and not since remarried
of the City of Evanston County of Cook
State of Illinois for and in consideration of
ten and no hundredths

87232120

DOLLARS.
& other good & valuable consideration hand paid,
CONVEY S. and WARRANT S. to

WILLIAM H. SANDER III & JOLANTA SANDER, 1710 S. Vine, Urbana, IL 61801

(The Above Space For Recorder's Use Only)

AS JOINT TENANTS (NAME AND ADDRESS OF GRANTEE) NOT AS TENANTS IN COMMON
the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

UNIT NO. 8 IN COMMONS OF EVANSTON CONDOMINIUM DEVELOPMENT, AS DELINEATED ON SURVEY CERTAIN PARTS OF LOT 1 IN THE COMMONS OF EVANSTON CONSOLIDATION (AS PER PLAT OF CONSOLIDATION FILED AND RECORDED ON FEBRUARY 27, 1976 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23401594, AND IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 2856815) OF LOTS 13 TO 18 BOTH INCLUSIVE IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON (ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS IN BOOK 4 OF PLATS PAGE 52), IN FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 16, 1976 AND KNOWN AS TRUST NO. R-1851 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 2354578 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR 2879519, AS APPOINTED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD IN JOINT TENANCY hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 11-19-403-016-1008 K

Address(es) of Real Estate: Unit 8, 832 Forest, Evanston, IL 60201

DATED this 30th day of April 1987

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)
Maurice Bender (SEAL) MAURICE BENDER (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

MAURICE BENDER, DIVORCED AND NOT SINCE REMARRIED personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 30th day of April 1987

Commission expires July 25 1988

This instrument was prepared by Roy J. Faddis, 8901 W. 95th St., Palos Hills, IL (NAME AND ADDRESS)

MAIL TO: Laura S. Addelson (Name)
500 Davis Center, Suite 701 (Address)
Evanston, IL 60201 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
William Sander III (Name)
832 Forest (Address)
Evanston, IL 60202 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO

71-11-185

Transfer stamps affixed to 3412503

AFFIX "RIDERS" OR REVENUE STAMPS HERE

87232120

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Warranty Deed
INDIVIDUAL TO INDIVIDUAL

MAURICE BENDER

TO

WILLIAM H. SANDER, III and

JOLANDA R. SANDER

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1369912

NO DUPLICATION

Deed

1987 APR 30 PM 3:30
HARRY (BUS) YOUNG
RENT (PAIR OF TITLES)
3612503

3612503

Property of Cook County Clerk's Office

1-87-232420

DEPT-01 \$12.00
150003 TRAM 4075 04/30/87 14:17:00
40653 & C *-87-232420
COOK COUNTY RECORDER

022282224

DEPT-01

MAUSH

GEORGE E. COLE
LEGAL FORMS