

UNOFFICIAL COPY

87232136

PREPARED BY:
ROBERT L. HOLZER
1430 BRANDING LANE-SUITE 129
DOWNERS GROVE, IL 60515

7 2 3 2 1 3 6

87232136

AND WHEN RECORDED MAIL TO

NAME [SERVE CORPS MORTGAGE, INC.
ADDRESS [1430 BRANDING LANE - SUITE 129
CITY & STATE [DOWNERS GROVE, ILLINOIS 60515

DEPT-01 RECORDING \$12.25
T#0222 TRAN 0499 04/30/87 15:23:00
#7348 # B *-87-232136
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST WESTERN MORTGAGE CORPORATION OF ILLINOIS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 27, 1987, executed by
RICHARD J. ZUREK AND JOYCE ZUREK, HUSBAND AND WIFE

to **SERVE CORPS MORTGAGE, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal
place of business is **1430 BRANDING LANE - SUITE 129, DOWNERS GROVE, ILLINOIS 60515**
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. _____ **COOK** County Records, State of Illinois described hereinafter as follows:

**LOT 20 IN BLOCK 4 IN WALTER G. MC INTOSH'S WILSON AVENUE ADDITION
TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4
OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

13-17-217-020-0000 AJO Jr
**COMMONLY KNOWN AS 4513 NORTH AUSTIN
CHICAGO, ILLINOIS 60630**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

12⁰⁰ MAIL

SERVE CORPS MORTGAGE, INC.,
AN ILLINOIS CORPORATION

On **APRIL 27, 1987** before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared **ROBERT L. HOLZER**
to me personally known, who, being **KERRY PHINNEY**
say that he/she is the **PRESIDENT**
of the corporation named herein which **VICE PRESIDENT**
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By: *[Signature]*
By: *[Signature]*
It's: **PRESIDENT**
VICE PRESIDENT
Witness: *[Signature]*

Notary Public *Joan Fox*
My Commission Expires *11/24/90* County, IL

OFFICIAL SEAL
JOAN FOX
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/24/90

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

INV 16208 (383) M6

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COOK COUNTY CLERK'S OFFICE
100 N. LAUREL STREET, CHICAGO, ILL. 60602

STATE OF ILLINOIS
COUNTY OF COOK

Property of Cook County Clerk's Office

87232136
88198730

CHIEF OF RECORDS
COOK COUNTY CLERK'S OFFICE
100 N. LAUREL STREET, CHICAGO, ILL. 60602

ERRATA CORRECTION

MAIL

12 00

OFFICIAL SEAL
JOAN FOX
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/24/22