Return to: Financial Express Mortgage 975 East Nerge Rd Roselle, IL 60172

UNIGNMENT FINDE A DAOLTGAGE OF PORT No: 0152007 156

	87233626
FOR VALUE RECEIVED, SHELTER MORTG corporation, hereby assigns, transfers and	AGE CORPORATION . a WISCONSIN
AND LOAN ASSOCIATION AND/OR ITS ASS	
that certain mortgage executed by RUSSE	
MARILYN G. GILPIN , HIS WIFE	as Manhanan ha GURI MAN
MORTGAGE CORPORATION	as Mortgagor, to SHELTER AS Mortgagee, dated APRIL 24, 1987
, conveying the following	owing described real estate, to-wit:
LOT 6196 IN WOODLAND HEIGHTS UNIT	
IN THE SOUTHWEST QUARTER OF SECTION SOUTHEAST QUARTER OF SECTION TWENT	Y IWENII-FIVE, AND THE Y-SIX. AND THE NORTHFAST
QUARTER OF SECTION THIRTY-FIVE, AND	THE NORTHWEST QUARTER OF
SECTION THIRTY-SIX, TOWNSHIP FORTY- THE THIRD PRINCIPAL MERIDIAN, ALL	ONE NORTH, RANGE NINE EAST OF
HANOVER TOWNSHIP, COOK COUNTY, ILLI	INOTE AS ETLED COD BESODE OF -
APRIL 7, 1970 AS DOCUMENT NO. 21129	318 IN THE RECORDER'S OFFICE
OF COOK COUNTY, ILLINOIS, AND RE-REDOCUMENT NO. 21396480 IN COOK COUNTY	ECORDED FEBRUARY 12, 1971 AS
DOCSMENT FC. 21390400 IN COOK COUNT	1015, AS FILED FOR RECORD ON 2318 IN THE RECORDER'S OFFICE ECORDED FEBRUARY 12, 1971 AS 17, ILLINOIS.
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	DEFT-01 \$12.25
Ox	. 7\$0003 TRAN \$096 05/01/87 09:27:00 . \$0716 † C ※一名アー23万626
	CHOK COUNTY RECORDER
II FCO	
TAX KEY NUMBER: 06-25-314-01011	
VP.A.: 804 LEE COURT, STREAMWOOD, IL and (recorded) (registered) in the (Recorded)	60103
COOK County, Illinois,	on . as
Document NoOM	gether with note and indebtedness secured
thereby.	0,
IN WITNESS WHEREOF, SHELTER MORTG	AGE CORPORATION has caused its
corporate seal to be hereto affixed and the	se presents to be signed by its Asst. Vice
President and attested by its Vice-Presi APRIL . 19 87 .	dentXY\$ WAXXX, this 24TH day of
40	SHELTER MORIGAGE CORPORATION
1700 MAIL	A WISCONSIN CORPORATION
ATTEST:	By Eleana Day:
V.	Diana J. Gay Asst. VicefPresident
Cindy L. Kammers Vice-President	
•	$\bigcup_{\mathcal{K}_{n}} \hat{\mathcal{L}}_{n}^{r}$
STATE OF WISCONSIN SS.	
COUNTY OF MILWAUKEE	
i, the undersigned, a Notary Public in hereby certify that the above named Acet V	and for the County and State aforesaid, do President andVice-PresidentS************************************
respectively of SHELTER MORTGAGE CORPO	RATION a Wisconsin
corporation, personally known to me to be th	e same persons whose names are subscribed
to the foregoing instrument as such officers acknowledged that they signed and delivered	, appeared before me this day in person and the said instrument as their free and
voluntary act and as the free and voluntary	act of said corporation for the uses and
purposes therein set forth; and the said A	sst. V.P. SetrataryXacknowledged that
she, as custodian of the corporate seal of s instrument as her free and voluntary act and	as the free and voluntary act of said
corporation for the uses and purposes therei	n set forth.
GIVEN under my hand and Natarial Carl	this outly day of sony
GIVEN under my hand and Notarial Seal, 19 87.	this 24TH day of APRIL
	have In House 3
My commission expires February 26, 1989	
	Strieter Public
This instrument drafted by: D. BATES	Z = 50.1 1 500.

UNOFFICIAL COPY

Aroberty Ox County