

ASSIGNMENT OF RENTS  
(ILLINOIS)

UNOFFICIAL COPY 2

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,

Byung Ho Park, a/k/a Matthew Park and Myung Ja Park, his wife, of the City of Chicago, County of Cook, and State of Illinois, in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee, Koren First Bank, Chicago Branch,

of the City of Chicago, County of Cook, and State of Illinois, his executors, administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinabove described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:

DATE OF LEASE	LESSEE	TERM	MONTHLY RENT
ANY LEASE(S) NOW EXISTING OR IN THE FUTURE ENTERED INTO:			

Above Space For Recorder's Use Only

DEPT-01 RECORDING \$12.25  
T#1111 TRAN 3504 05/01/87 09:40:00  
#8343 # A \*-87-233812  
COOK COUNTY RECORDER

such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

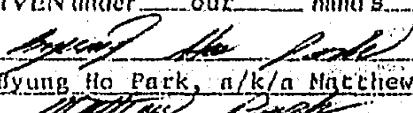
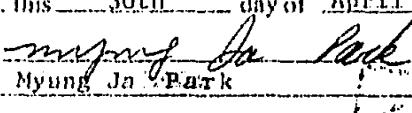
THE NORTH 37 AND 1/2 FEET OF LOT 8 IN BLOCK 1 (EXCEPT THAT PART CONDEMNED FOR WIDENING NORTH WESTERN AVENUE) IN PORTMAN'S ADDITION TO RAVENSWOOD, BEING A SUBDIVISION OF THE WEST 12 ACRES OF THE NORTH 31.21 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 14-07-300-008 ENO RD  
Common Address: 5139 N. Western, Chicago, Illinois 60625

87233812

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment of the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted to him and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on encumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under our hand(s) and seal(s) this 30th day of April 1987.

 (SEAL)  (SEAL)  
Byung Ho Park, a/k/a Matthew Park Myung Ja Park

STATE OF ILLINOIS

County of Cook } ss. I, the undersigned,  
a notary public in and for said County, in the State aforesaid, Do hereby Certify that Byung Ho Park, a/k/a Matthew Park and Myung Ja Park, his wife, personally known to me to be the same person as whose name is, subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 30th day of April 1987.

Notary Public, State of Illinois  
My Commission Expires Mar. 7, 1990

This instrument was prepared by JAY H. KIM, 3254 W. Lawrence, S-202, Chicago, IL 60625  
(NAME AND ADDRESS)

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