## ASSIGNMENT OF MORTGAGE

87233954

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THE UNDERSIGNED, AMERICAN SAVINGS AND LOAN AS	SOCIATION, formerly State Savings
and Loan, a corporation chartered under the l ("Assignor"), does hereby sell, assign, trans	fer and set over unto.
FEDERAL HOME LOAN MORTGAGE CORPORATION 500, Shorman Oaks, CA 91403	N, 15303 Ventura Boulevard, suite
all of Assignor's right, title and interest i	n and to the certain Mortgage
dated the 22 day of June , 1984 , Joyce A. Lugo, his wife	made by David R. Lugo and
as Mortgagor, and recorded in the office of t	he recorder, Cook
County, Illinois as Document No. 2714666	on June 26, 1984
buing assigned, together with the indebtadaes	s secured thereby, more particularly
described in the Mortgage as follows to-wit:	
Top 6 do remindred adon of land to do t o Hay	Alanda Canbant Daul Assure
Lot 6 in assubdivision of lot 14 in J.S. How subdivision, in the Northeast 1 of Section 1	71ands Contral Park Avenue 14, Township 37 North, Range
13 East of the Third Principal Meridian in o	
24 8000	
IN WITNESS WHEREOF, American Savings and Loan	Anneadenian ban samuel abla setua
mont to be executed and its corporate seal af	fixed and attested by its Corporate
Officers thereunto duly Achorized, all on an March 19 87	d ns of this 9 day of
	en grand and the state of the s
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	MERICAN SAVINGS AND LOAN ASSOCIATION, ormerly known as, State Savings and Lo
1 marsh	al. M.
T B	Was Man, Vice President
ATTEST:	£
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Jagordon Broom A P.	)
The state of the s	
State of <u>California</u> ) SS	
County of San Joaquin ) SS	
I,a Notary Public in	and for the County and State afore-
said, do hereby certify that	and and Assistant Vice Q
President of American Savings and Loan Associ	ation, who are personally known (5
to me to be the same persons whose names are ment as such officers of said corporation res	
day in person and acknowledged that they sign	ed and delivered the said instrug
ment as their own free and voluntary act and said corporation for the uses and purposes th	
(Assistant) Vice President of said corporatio	n then and there acknowledged that
he as custodian of the corporate seal of the seal to said instrument as his own free and v	
voluntary act of said corporation for the use	
Given under my hand notarial seal this 9	day of March 19 87
	hie tha
	otary Public in and for said County nd State
All Distriction	
This instrument prepared by:	
	OFFICIAL SEAL
	REVIN W. HUGHES
CORINTHIAN MORTGAGE CORPORATION 8400 WEST 110TH ST SUITE 300	NOTARY PUBLIC + CALIFORNIA D SAN JOAQUIN COUNTY My Conun, Explies Dec 21, 1997

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