

ASSIGNMENT OF MORTGAGE

THE UNDERSIGNED, AMERICAN SAVINGS AND LOAN ASSOCIATION, formerly State Savings and Loan, a corporation chartered under the laws of the State of California ("Assignor"), does hereby sell, assign, transfer and set over unto,

FEDERAL HOME LOAN MORTGAGE CORPORATION, 15303 Ventura Boulevard, suite 500, Sherman Oaks, CA 91403

all of Assignor's right, title and interest in and to the certain Mortgage dated the 22 day of June, 1984, made by David R. Lugo and Joyce A. Lugo, his wife

as Mortgagor, and recorded in the office of the recorder, Cook County, Illinois as Document No. 27146660 on June 26, 1984 in book \_\_\_\_\_ page \_\_\_\_\_ encumbering the real property herein being assigned, together with the indebtedness secured thereby, more particularly described in the Mortgage as follows to-wit:

Lot 6 in subdivision of lot 14 in J.S. Howlands Central Park Avenue subdivision, in the Northeast 1/4 of Section 14, Township 37 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois.

24-14-213-123 In

IN WITNESS WHEREOF, American Savings and Loan Association has caused this assignment to be executed and its corporate seal affixed and attested by its Corporate Officers thereunto duly authorized, all on and as of this 9 day of March 19 87.

AMERICAN SAVINGS AND LOAN ASSOCIATION, formerly known as, State Savings and Loan

By: [Signature] Vice President

ATTEST:

[Signature] Jacquelyn Gray, A.S.P. State of California ) SS County of San Joaquin ) SS

I, \_\_\_\_\_ a Notary Public in and for the County and State aforesaid, do hereby certify that \_\_\_\_\_ and \_\_\_\_\_ Respectively, the \_\_\_\_\_, Vice President and Assistant Vice President of American Savings and Loan Association, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation respectively, appeared before me this \_\_\_\_\_ day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth, and the said (Assistant) Vice President of said corporation then and there acknowledged that he as custodian of the corporate seal of the corporation, did affix such corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand notarial seal this 9 day of March 19 87.

[Signature] Notary Public in and for said County and State

Maid-to This instrument prepared by: CORINTHIAN MORTGAGE CORPORATION, 8400 WEST 110TH ST SUITE 300 OVERLAND PARK KS 66210



24-14-213-123

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# UNOFFICIAL COPY

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PROPERTY OF COOK COUNTY

THE PROPERTY OF COOK COUNTY  
CLERK'S OFFICE  
111 NORTH WASHINGTON STREET  
CHICAGO, ILLINOIS 60602  
TELEPHONE 312-742-2000  
FAX 312-742-2001  
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