

Stephens

SATISFACTION PIECE

Made this 26 day of February, 1987

87234752

NAME OF MORTGAGOR: EZEKIEL STEPHENS AND SAMMIE J. STEPHENS, HIS WIFE
NAME OF MORTGAGEE: ADVANCE MORTGAGE CORPORATION
NAME OF LAST ASSIGNEE: HOME FEDERAL SAVINGS

DATE OF MORTGAGE: MARCH 14, 1967
ORIGINAL MORTGAGE DEBT: \$11,300.00


Mortgage recorded on MARCH 22, 1967 in the Office of
the Recorder of Deeds of COOK County, ILLINOIS in
Mortgage INSTRUMENT 20 091 330 Page
on MAY 19, 1982 in the Office of said Recorder of Deeds, in
Mortgage INSTRUMENT 26234132 Page Premises situate in

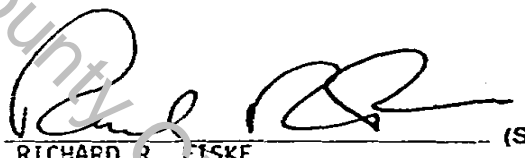
1400 10th Ave.
Maywood, IL 60153

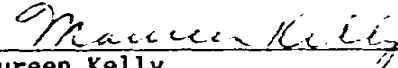
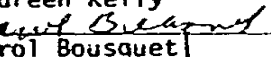
The undersigned hereby certifies that the debt secured by the above-mentioned Mortgage has been fully paid and discharged and that upon the recording hereof, said Mortgage shall be and is hereby fully and forever satisfied and discharged

IN WITNESS WHEREOF, HOME FEDERAL SAVINGS
has caused this instrument to be executed in its corporate name by RICHARD R. FISKE
its SENIOR VICE-PRESIDENT and its corporate
seal to be hereto affixed and attested by CHRISTOPHER J. BERGLUND
VICE-PRESIDENT this 19th day of MARCH, 1987

ATTEST:


CHRISTOPHER J. BERGLUND (SEAL)
VICE-PRESIDENT


RICHARD R. FISKE (SEAL)
SENIOR VICE-PRESIDENT

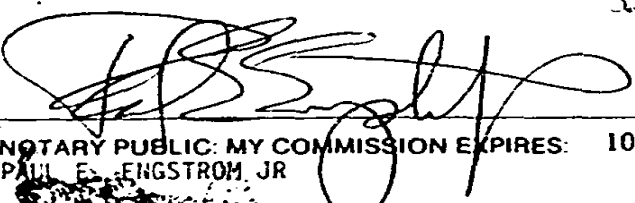
WITNESS:

Maureen Kelly

Carol Bousquet
COMMONWEALTH OF MASSACHUSETTS
COUNTY OF WORCESTER

LOT 14, IN INGALL'S SUBDIVISION OF THAT PART OF
LOTS 5 and 6 in CIRCUIT COURT PARTITION BEING A
SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST
QUARTER OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH
OF RIGHT-OF-WAY OF WISCONSIN CENTRAL RAILROAD IN
COOK COUNTY, ILLINOIS,
SS

E80-16-14-319-B11

On this 19th day of MARCH, 1987 before me
PAUL E. ENGSTROM JR. the undersigned Notary Public, personally appeared
RICHARD R. FISKE who acknowledged himself to be SENIOR
VICE-PRESIDENT of HOME FEDERAL SAVINGS being authorized
a Corporation, and that he as such
so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of
the corporation by himself, as such corporate officer.

MAIL TO
EUGENE BUCHALTER
33 N. LA SALLE
CHICAGO ILL 60602
SUITE 2131


NOTARY PUBLIC: MY COMMISSION EXPIRES: 10-15-93
PAUL E. ENGSTROM JR.

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UNOFFICIAL COPY

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MAIL

DEPT-03 4173 05/01/87 14:47:00 \$12.25
T40003 TRAN 4173 05/01/87 14:47:00
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COOK COUNTY RECORDER

Property of Cook County Clerk's Office

87-234752

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