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PLAT

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WITH THIS DOCUMENT

FIFTH AMENDMENT TO DECLARATION OF
CONDOMINIUM OWNERSHIP FOR THE ARLINGTON CLUB CONDOMINIUM

TTI 202769 STG

This Fifth Amendment to that certain Declaration of Condominium Ownership for The Arlington Club Condominium, Wheeling, Illinois, recorded with the Recorder of Deeds of Cook County, Illinois on June 17, 1986 as Document No. 86-245994, as amended from time to time (the "Declaration") is executed by American National Bank and Trust Company of Chicago, as Trustee, and not personally, under a Trust Agreement dated April 11, 1985 and known as Trust Number 64050 (the "Trustee").

W I T N E S S E T H:

WHEREAS, the real estate described in Recital A to the Declaration, which by this reference is made a part hereof, located in the County of Cook and State of Illinois (the "Submitted Parcel") has been submitted to the Condominium Property Act of the State of Illinois, as amended (the "Act") pursuant to the Declaration; and

WHEREAS, pursuant to the Act, in Paragraph 24 of the Declaration the Trustee reserved the right from time to time to annex and add to the Submitted Parcel and thereby add to the plan of condominium ownership created by the Declaration; and

WHEREAS, the Trustee, pursuant to Paragraph 24 of the Declaration, desires to annex and add to the "Property" (as defined in the Declaration), add to the plan of condominium ownership and submit to the Act the real estate legally described in Exhibit "A", attached hereto and by this reference made a part hereof (the "Additional Parcel"), the street address and Permanent Real Estate Number of the Additional Parcel being as set forth therein; and

WHEREAS, the Additional Parcel is a portion of the Future Development Parcel in the Declaration as described in Exhibit "E" thereto; and

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SEVENTH AMENDMENT TO CONSTITUTION OF ILLINOIS

This Seventh Amendment to the Constitution of this State... passed at the City of Chicago, Illinois...

SECTION 1

SECTION 1. That the rights and liberties of the people...

SECTION 2. That the rights and liberties of the people...

SECTION 3. That the rights and liberties of the people...

SECTION 4. That the rights and liberties of the people...

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WHEREAS, the Additional Parcel is now improved with three (3) apartment buildings, consisting of twenty (20) residential units;

WHEREAS, the Trustee desires to amend the Declaration as it relates to the Plat of Survey (Exhibit "A" thereto) and to the percentage of ownership interest in the common elements for condominium units (Exhibit "B" thereto).

NOW, THEREFORE, American National Bank and Trust Company of Chicago, not personally but as Trustee as aforesaid, as the holder of legal title to the Additional Parcel, for the purposes above set forth, hereby declares that the Declaration is amended as follows:

1. The Additional Parcel is hereby annexed to the Submitted Parcel and, together with all improvements and structures now or hereafter erected, constructed or contained thereon or therein, is submitted to the Act.

2. Exhibit "A" of the Declaration, "Plat of Survey", is hereby amended by adding thereto the Plat of Survey, Pages 39 through 45 attached hereto and by this reference made a part hereof.

3. Exhibit "B" of the Declaration, "Percentage of Ownership Interest in the Common Elements", is deleted and an amended Exhibit "B", attached hereto and by this reference made a part hereof, is substituted in lieu thereof.

4. All the unit owners and mortgage holders, by the Trustee, hereby consent to this Amendment to the Declaration pursuant to the power set forth in Paragraph 24 of the Declaration.

5. It is expressly understood and agreed by and between the parties hereto, anything herein to the contrary notwithstanding, that each and all of the representations, covenants, undertakings, warranties, and agreements herein made on the part of the Trustee while in form purporting to be the representations, covenants, undertakings, warranties, and agreements of the Trustee are nevertheless each and every one of them, made and intended not as personal representations, covenants,

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WHEREAS, the Additional General is now known as the
Committee on the Administration of the Government

WHEREAS, the Committee has advised the Secretary
of the Government that it is of the opinion that the
provisions of the Constitution relating to the
administration of the Government should be amended

and that the proposed amendments should be referred
to the Secretary of the Government for his
advice and recommendation

The Additional General is hereby authorized to
take all such steps as may be necessary to
bring about the amendments referred to in the
above paragraph

And it is hereby declared that the Secretary
of the Government shall be deemed to have
consented to the amendments referred to in the
above paragraph

And it is hereby declared that the Secretary
of the Government shall be deemed to have
consented to the amendments referred to in the
above paragraph

And it is hereby declared that the Secretary
of the Government shall be deemed to have
consented to the amendments referred to in the
above paragraph

And it is hereby declared that the Secretary
of the Government shall be deemed to have
consented to the amendments referred to in the
above paragraph

And it is hereby declared that the Secretary
of the Government shall be deemed to have
consented to the amendments referred to in the
above paragraph

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undertakings, warranties, and agreements by the Trustee or for the purpose or with the intention of binding the Trustee personally but are made and intended for the purpose of binding only that portion of the trust property specifically described herein, and this instrument is executed and delivered by the Trustee not in its own right, but solely in the exercise of the powers conferred upon it as such Trustee; and that no personal liability or personal responsibility is assumed by nor shall at any time be asserted or enforceable against American National Bank and Trust Company of Chicago, or any of the beneficiaries under said Trust Agreement, on account of this instrument or on account of any representation, covenant, undertaking, warranty, or agreement of the Trustee in this instrument contained, either expressed or implied, all such personal liability, if any, being expressly waived and released. The Trustee makes no personal representations as to nor shall it be responsible for the existence, location or maintenance of the chattels herein described, if any.

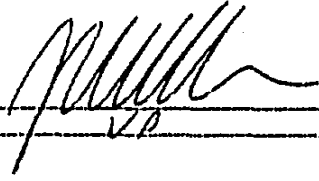
6. Except as herein specifically amended, the Declaration is ratified and confirmed. In the event of any inconsistency between this Fifth Amendment and the Declaration, this Fifth Amendment shall control.

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APR 27 1987

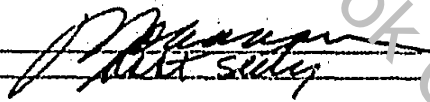
IN WITNESS WHEREOF, the said American National Bank and Trust Company of Chicago, as Trustee as aforesaid and not individually, has caused its corporate seal to be affixed hereunder and has caused its name to be signed to these presents by its Trust Officer and attested by its Trust Officer this ____ day of April, 1987.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee as aforesaid and not personally

By: 
Its _____

(SEAL)

ATTEST:

Its 

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APR 27 1987

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THE STATE OF ILLINOIS, COUNTY OF COOK, BEING THE COUNTY WHEREIN SAID DEED WAS MADE.

BEFORE ME, the undersigned authority, on this day personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this _____ day of _____, 20____.

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RECORDED

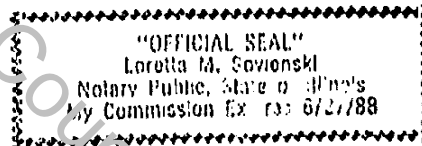
STATE OF ILLINOIS)
) SS.
COUNTY OF C O O K)

I, LORETTA M. SOVIENSKI, a Notary Public in and for said County, in the State aforesaid, do hereby certify that J. MICHAEL WILSON, of American National Bank and Trust Company of Chicago, and Peter H. Johanson thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth, and said Trust Officer did also then and there acknowledge that he/she as custodian of the corporate seal of said Bank did affix the said corporate seal of said Bank to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 2nd day of April, 1987.

Loretta M. Sovienksi
Notary Public

My Commission Expires:



This instrument was prepared by and mail to:

DAVID J. PEZZA, ESQ.
Rudnick & Wolfe
30 North LaSalle Street
Suite 2900
Chicago, Illinois 60602
312/368-2112

87222279

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STATE OF ILLINOIS
COUNTY OF COOK

COMPTROLLER'S REPORT

The following is a summary of the financial operations of the State of Illinois for the year ending December 31, 1999. The report is prepared in accordance with the provisions of the State Finance Act, Chapter 120, Illinois Compiled Statutes (65 ILCS 120/1-1).

The total revenue for the year was \$10,000,000,000.00, and the total expenditures were \$9,500,000,000.00. The resulting surplus was \$500,000,000.00.

The following table shows the major components of the revenue and expenditures:

Category	Amount
Total Revenue	\$10,000,000,000.00
Total Expenditures	\$9,500,000,000.00
Surplus	\$500,000,000.00

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EXHIBIT A

TO
FIFTH AMENDMENT TO DECLARATION OF
CONDOMINIUM OWNERSHIP OF THE ARLINGTON CLUB CONDOMINIUM

LEGAL DESCRIPTION

ADDITIONAL PARCEL

THAT PORTION OF LOT 5 AS SHOWN ON THE FINAL PLAT OF THE ARLINGTON CLUB UNIT 2, BEING A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 50.00 FEET THEREOF TAKEN FOR BUFFALO GROVE ROAD) AND (EXCEPT THE NORTH 580.00 FEET OF THE SOUTH 880.00 FEET OF THE WEST 333.00 FEET THEREOF) AND (EXCEPT THE SOUTH 300.00 FEET OF SAID EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER); ALSO THE WEST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 4; ALSO THE SOUTH 35.25 CHAINS OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 4 (EXCEPT THE EAST 11.67 CHAINS THEREOF) AND (EXCEPT THE SOUTH 275.00 FEET OF THE WEST 1100.00 FEET OF THE EAST 1870.22 FEET OF SAID SOUTHEAST QUARTER) AND (EXCEPT THE SOUTH 50.00 FEET THEREOF TAKEN FOR DUNDEE ROAD) RECORDED AS DOCUMENT NO. 86464503 IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTH RIGHT OF WAY LINE OF ARLINGTON DRIVE AND THE EAST RIGHT OF WAY LINE OF CAMDEN COURT; THENCE NORTH $78^{\circ} 05' 07''$ EAST ALONG THE NORTH RIGHT OF WAY LINE OF ARLINGTON DRIVE, A DISTANCE OF 84.56 FEET TO A POINT ON THE EAST LINE OF SAID ARLINGTON CLUB UNIT 2; THENCE NORTH $00^{\circ} 00' 00''$ EAST ALONG THE EAST LINE OF SAID ARLINGTON CLUB UNIT 2, A DISTANCE OF 49.25 FEET; THENCE NORTH $59^{\circ} 37' 49''$ EAST ALONG THE EAST LINE OF SAID ARLINGTON CLUB UNIT 2, A DISTANCE OF 24.89 FEET; THENCE NORTH $46^{\circ} 42' 43''$ WEST, A DISTANCE OF 126.00 FEET; THENCE SOUTH $43^{\circ} 17' 17''$ WEST, A DISTANCE OF 82.47 FEET TO A POINT ON A CURVE ON THE EASTERLY RIGHT OF WAY LINE OF CAMDEN COURT; THENCE SOUTHERLY ALONG THE EAST RIGHT OF WAY LINE OF CAMDEN COURT FOR THE FOLLOWING EIGHT (8) COURSES; (1) THENCE SOUTHERLY ALONG A CURVE CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 46.00 FEET AND A CHORD BEARING OF SOUTH $23^{\circ} 11' 35''$ EAST, AN ARC LENGTH OF 37.76 FEET TO A POINT OF TANGENCY; (2) THENCE SOUTH $00^{\circ} 19' 32''$ WEST, A DISTANCE OF 51.00 FEET TO A POINT OF CURVATURE; (3) THENCE SOUTHWESTERLY ALONG A CURVE TO THE RIGHT OF THE LAST DESCRIBED COURSE EXTENDED AND HAVING A RADIUS OF 46.00 FEET, A DISTANCE OF 66.48 FEET TO A POINT OF REVERSE CURVATURE; (4) THENCE SOUTHERLY ALONG A CURVE TO THE LEFT OF THE LAST DESCRIBED COURSE EXTENDED AND HAVING A RADIUS OF 19.00 FEET, A DISTANCE OF 31.28 FEET TO A POINT OF COMPOUND CURVATURE; (5) THENCE SOUTHERLY ALONG A CURVE TO THE LEFT OF THE LAST DESCRIBED COURSE EXTENDED AND HAVING A RADIUS OF 175.00 FEET, A DISTANCE OF 47.29 FEET TO A POINT OF TANGENCY; (6) THENCE SOUTH $28^{\circ} 40' 32''$ EAST, A DISTANCE OF 120.19 FEET TO A POINT OF CURVATURE; (7) THENCE SOUTHERLY ALONG A CURVE TO THE RIGHT OF THE LAST DESCRIBED COURSE EXTENDED AND HAVING A RADIUS OF 186.00 FEET, A DISTANCE OF 39.64 FEET TO A POINT OF REVERSE CURVATURE; (8) THENCE SOUTHERLY ALONG A CURVE TO THE LEFT OF THE LAST DESCRIBED COURSE EXTENDED AND HAVING A RADIUS OF 24.00 FEET, A DISTANCE OF 10.96 FEET TO THE PLACE OF BEGINNING.

THAT PORTION OF LOT 2 IN THE ARLINGTON CLUB UNIT 1, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER AND PART OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NO. 85262703 AND AMENDED BY CORRECTION CERTIFICATES RECORDED AS DOCUMENT NOS. 86123081 AND 87104135 IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH RIGHT OF WAY LINE OF WARWICK COURT AND THE WEST RIGHT OF WAY LINE OF ARLINGTON DRIVE; THENCE SOUTHERLY ALONG THE WEST RIGHT OF WAY LINE OF ARLINGTON DRIVE BEING A CURVE CONCAVE EASTERLY AND HAVING A RADIUS OF 333.00 FEET AND A CHORD BEARING OF SOUTH $25^{\circ} 26' 00''$ EAST, AN ARC LENGTH OF 88.32 FEET; THENCE SOUTH $59^{\circ} 52' 44''$ WEST, A DISTANCE OF 140.50 FEET; THENCE NORTH $13^{\circ} 27' 12''$ WEST, A DISTANCE OF 118.68 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF WARWICK COURT BEING ALSO A POINT ON A CURVE; THENCE EASTERLY ALONG THE SOUTH RIGHT OF WAY LINE OF WARWICK COURT FOR THE FOLLOWING THREE (3) COURSES; (1) THENCE EASTERLY ALONG A CURVE CONCAVE SOUTHERLY AND HAVING A RADIUS OF 19.00 FEET AND A CHORD BEARING OF NORTH $52^{\circ} 11' 40''$ EAST, AN ARC LENGTH OF 14.69 FEET TO A POINT OF TANGENCY; (2) THENCE NORTH $74^{\circ} 17' 21''$ EAST, A DISTANCE OF 93.27 FEET TO A POINT OF CURVATURE; (3) THENCE EASTERLY ALONG A CURVE TO THE RIGHT OF THE LAST DESCRIBED COURSE EXTENDED AND HAVING A RADIUS OF 24.00 FEET, A DISTANCE OF 10.36 FEET TO THE PLACE OF BEGINNING.

COMMON ADDRESS: 1512-1518 CAMDEN CT.
1600 WARWICK CT.
WHEELING, ILLINOIS

PIN: 03-04-302-009 / 03-04-400-014

Office
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A CERTIFICATE

OF

THE MARRIAGE OF

AND

ISSUED BY

THE

[Faint, illegible text, likely containing names and dates]

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EXHIBIT B 0 7 2 3 4 2 7 9

TO FIFTH AMENDMENT TO DECLARATION OF CONDOMINIUM
OWNERSHIP FOR THE ARLINGTON COUNTRY CLUB

PERCENTAGE OF OWNERSHIP IN THE COMMON ELEMENTS FOR CONDOMINIUM UNITS

PHASE	STAGE	BUILDING	DWELLING	STAGE 6	PHASE	STAGE	BUILDING	DWELLING	STAGE 6
1	1	34	L-A-1	0.49616%	1	3	39	L-A-1	0.49616%
1	1	34	L-A-2	0.59346%	1	3	39	L-A-2	0.59346%
1	1	34	L-B-1	0.53184%	1	3	39	L-B-1	0.53184%
1	1	34	L-B-2	0.57400%	1	3	39	L-B-2	0.57400%
1	1	34	R-C-1	0.56427%	1	3	39	R-C-1	0.56427%
1	1	34	R-C-2	0.59022%	1	3	39	R-C-2	0.59022%
1	1	34	R-D-1	0.65832%	1	3	39	R-D-1	0.65832%
1	1	34	R-D-2	0.67778%	1	3	39	R-D-2	0.67778%
1	1	35	L-A-1	0.49616%	1	3	40	L-A-1	0.49616%
1	1	35	L-A-2	0.59346%	1	3	40	L-A-2	0.59346%
1	1	35	L-B-1	0.53184%	1	3	40	L-B-1	0.53184%
1	1	35	L-B-2	0.57400%	1	3	40	L-B-2	0.57400%
1	1	35	R-C-1	0.56427%	1	3	40	R-C-1	0.56427%
1	1	35	R-C-2	0.59022%	1	3	40	R-C-2	0.59022%
1	1	35	R-D-1	0.65832%	1	3	40	R-D-1	0.65832%
1	1	35	R-D-2	0.67778%	1	3	40	R-D-2	0.67778%
1	2	36	R-C-1	0.56427%	1	3	41	L-A-1	0.49616%
1	2	36	R-C-2	0.59022%	1	3	41	L-A-2	0.59346%
1	2	36	R-D-1	0.65832%	1	3	41	L-B-1	0.53184%
1	2	36	R-D-2	0.67778%	1	3	41	L-B-2	0.57400%
1	2	37	L-A-1	0.49616%	1	3	41	R-C-1	0.56427%
1	2	37	L-A-2	0.59346%	1	3	41	R-C-2	0.59022%
1	2	37	L-B-1	0.53184%	1	3	41	R-D-1	0.65832%
1	2	37	L-B-2	0.57400%	1	3	41	R-D-2	0.67778%
1	2	37	R-C-1	0.56427%	1	3	42	L-D-1	0.65832%
1	2	37	R-C-2	0.59022%	1	3	42	L-D-2	0.67778%
1	2	37	R-D-1	0.65832%	1	3	42	L-C-1	0.56427%
1	2	37	R-D-2	0.67778%	1	3	42	L-C-2	0.59022%
1	2	38	L-A-1	0.49616%	1	3	42	R-C-1	0.56427%
1	2	38	L-A-2	0.59346%	1	3	42	R-C-2	0.59022%
1	2	38	L-B-1	0.53184%	1	3	42	R-D-1	0.65832%
1	2	38	L-B-2	0.57400%	1	3	42	R-D-2	0.67778%
1	2	38	R-C-1	0.56427%					
1	2	38	R-C-2	0.59022%					
1	2	38	R-D-1	0.65832%					
1	2	38	R-D-2	0.67778%					

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STATE OF ILLINOIS
COUNTY OF COOK
CLERK OF THE COURT

Case No.	Plaintiff	Defendant	Amount	Case No.	Plaintiff	Defendant	Amount
1000000	1000000
1000001	1000001
1000002	1000002
1000003	1000003
1000004	1000004
1000005	1000005
1000006	1000006
1000007	1000007
1000008	1000008
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1000050	1000050

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EXHIBIT B 0 7 2 3 4 2 7 9

TO FIFTH AMENDMENT TO DECLARATION OF CONDOMINIUM
OWNERSHIP FOR THE ARLINGTON COUNTRY CLUB

PERCENTAGE OF OWNERSHIP IN THE COMMON ELEMENTS FOR CONDOMINIUM UNITS

PHASE	STAGE	BUILDING	DWELLING	STAGE 6	PHASE	STAGE	BUILDING	DWELLING	STAGE 6
=====	=====	=====	=====	=====	=====	=====	=====	=====	=====
1	4	43	L-A-1	0.49616%	1	4	84	L-L	0.92752%
1	4	43	L-A-2	0.59346%	1	4	84	L-M	0.68211%
1	4	43	L-B-1	0.53184%	1	4	84	R-M	0.88211%
1	4	43	L-B-2	0.57400%	1	4	84	R-O	0.98590%
1	4	43	R-C-1	0.56427%	1	5	81	L-L	0.92752%
1	4	43	R-C-2	0.59022%	1	5	81	L-N	0.94049%
1	4	43	R-D-1	0.65832%	1	5	81	R-N	0.94049%
1	4	43	R-D-2	0.67778%	1	5	81	R-O	0.98590%
1	4	44	L-A-1	0.49616%	1	5	82	L-L	0.92752%
1	4	44	L-A-2	0.59346%	1	5	82	L-N	0.94049%
1	4	44	L-B-1	0.53184%	1	5	82	R-N	0.94049%
1	4	44	L-B-2	0.57400%	1	5	82	R-O	0.98590%
1	4	44	R-C-1	0.56427%	1	5	82		
1	4	44	R-C-2	0.59022%	1	5	82		
1	4	44	R-D-1	0.65832%	1	5	82	L-L	0.92752%
1	4	44	R-D-2	0.67778%	1	5	82	L-N	0.94049%
1	4	44			1	5	82	R-N	0.94049%
1	4	44			1	5	82	R-O	0.98590%
1	4	78	L-A-1	0.49616%	1	5	76	L-A-1	0.49616%
1	4	78	L-A-2	0.59346%	1	5	76	L-A-2	0.59346%
1	4	78	L-B-1	0.53184%	1	5	76	L-B-1	0.53184%
1	4	78	L-B-2	0.57400%	1	5	76	L-B-2	0.57400%
1	4	78	R-C-1	0.56427%	1	5	76	R-C-1	0.56427%
1	4	78	R-C-2	0.59022%	1	5	76	R-C-2	0.59022%
1	4	78	R-D-1	0.65832%	1	5	76	R-D-1	0.65832%
1	4	78	R-D-2	0.67778%	1	5	76	R-D-2	0.67778%
1	4	79	L-A-1	0.49616%	1	5	77	L-C-1	0.56427%
1	4	79	L-A-2	0.59346%	1	5	77	L-C-2	0.59022%
1	4	79	L-B-1	0.53184%	1	5	77	L-D-1	0.65832%
1	4	79	L-B-2	0.57400%	1	5	77	L-D-2	0.67778%
1	4	79	R-A-1	0.49616%	1	5	77	L-O-1	0.67778%
1	4	79	R-A-2	0.59346%	1	5	77	L-O-2	0.67778%
1	4	79	R-B-1	0.53184%	1	5	77	R-C-1	0.56427%
1	4	79	R-B-2	0.57400%	1	5	77	R-C-2	0.59022%
1	4	79			1	5	77	R-D-1	0.65832%
1	4	79			1	5	77	R-D-2	0.67778%
1	4	80	L-C-1	0.56427%	1	5	77		
1	4	80	L-C-2	0.59022%	1	6	48	R-C-1	0.56427%
1	4	80	L-D-1	0.65832%	1	6	48	R-C-2	0.59022%
1	4	80	L-D-2	0.67778%	1	6	48	R-D-1	0.65832%
1	4	80	R-C-1	0.56427%	1	6	48	R-D-2	0.67778%
1	4	80	R-C-2	0.59022%	1	6	48		
1	4	80	R-D-1	0.65832%	1	6	48		
1	4	80	R-D-2	0.67778%	1	6	48		

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Case No.	Plaintiff	Defendant	Amount	Case No.	Plaintiff	Defendant	Amount
111111	111111
111112	111112
111113	111113
111114	111114
111115	111115
111116	111116
111117	111117
111118	111118
111119	111119
111120	111120
111121	111121
111122	111122
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EXHIBIT B
 TO FIFTH AMENDMENT TO DECLARATION OF CONDOMINIUM
 OWNERSHIP FOR THE ARLINGTON COUNTRY CLUB

PERCENTAGE OF OWNERSHIP IN THE COMMON ELEMENTS FOR CONDOMINIUM UNITS

PHASE	STAGE	BUILDING	DWELLING	STAGE 6	PHASE	STAGE	BUILDING	DWELLING	STAGE 6
1	6	7A	L-A-1	0.49616%					
1	6	7A	L-A-2	0.59346%					
1	6	7A	L-B-1	0.53184%					
1	6	7A	L-B-2	0.57400%					
1	6	7A	R-A-1	0.49616%					
1	6	7A	R-A-2	0.59346%					
1	6	7A	R-B-1	0.53184%					
1	6	7A	R-B-2	0.57400%					
1	6	75	L-A-1	0.49616%					
1	6	75	L-A-2	0.59346%					
1	6	75	L-B-1	0.53184%					
1	6	75	L-B-2	0.57400%					
1	6	75	R-C-1	0.56427%					
1	6	75	R-C-2	0.59022%					
1	6	75	R-D-1	0.65892%					
1	6	75	R-D-2	0.67778%					

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