

QUIT CLAIM DEED
State of CALIFORNIA
(Individual to Individual)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

THE GRANTOR LARRY G. SMITH

87234320

of the City of Fremont County of Alameda
State of California for the consideration of
TEN AND NO/100 (\$10.00) DOLLARS,
in hand paid,

CONVEY and QUIT CLAIMS to

FRED B. SMITH

(The Above Space For Recorder's Use Only)

(NAME AND ADDRESS OF GRANTEE)

all interest in the following described Real Estate situated in the County of Cook in the
State of Illinois, to wit:

Lot 3 in Block 21 in Village of Park
Forest Area Number Three, a Subdivision
in Section 36, Township 35 North, Range
13, East of the Third Principal Meridian
in Cook County, Illinois.

P.I. No. 31-36-409-031-0000 HBOM

Commonly known as 23 Sauk Trail,
Park Forest, IL 60466

87234320

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of
Illinois.

DATED this 13 day of April 1987

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)
(SEAL) Larry G. Smith (SEAL)
(SEAL) (SEAL)

California State of Illinois, County of Knox, South Carolina ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that

IMPRESS SEAL HERE personally known to me to be the same person whose name is subscribed
to the foregoing instrument, appeared before me this day in person, and acknowl-
edged that he signed, sealed and delivered the said instrument as his
free and voluntary act, for the uses and purposes therein set forth, including the
release and waiver of the right of homestead.

Given under my hand and official seal, this 13th day of April 1987

Commission expires 2/22 1989 E. Thomas Butts
NOTARY PUBLIC

This instrument was prepared by James P. Bartley, Klein, Thorpe and Jenkins, Ltd. 180 N. LaSalle
Chicago, IL 60601 (NAME AND ADDRESS)

ADDRESS OF PROPERTY:
23 Sauk Trail
Park Forest, IL 60466

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES
ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENT TAX BILLS TO:
(Name)
(Address)

OR RECORDER'S OFFICE BOX NO.

EMERGENCY LINER. Real Estate Transfer Tax Act Sec. 4
Par. E and Code Book by Dir. 95104 Par. E
Date April 18 1987 Sign Larry G. Smith
AFFIX RIDERS OR REVENUE STAMPS HERE



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Quit Claim Deed
INDIVIDUAL TO INDIVIDUAL

87234320

GEORGE E. COLE
LEGAL FORMS

87234320

TO

Property of Cook County Clerk's Office

MAY 2 1937 49387 • 87234320 A — Rec

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12.00

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87234321

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that WASHINGTON NATIONAL INSURANCE COMPANY, an Illinois corporation, assignee of mortgagee, hereby acknowledges satisfaction of and does hereby release the mortgage of TWO HUNDRED FIFTY THOUSAND DOLLARS AND NO/100----- DOLLARS (\$ 250,000.00)

executed by TRANSAMERICAN PROPERTIES, INC., a Delaware corporation to SALK, WARD & SALK, INC., an Illinois Corporation dated the 1st day of March, 1967 and filed in the office of the Recorder of Deeds of Cook County, Illinois on April 12, 1967 and recorded in Book ----- at Page ----- as Document No. 20107243 and covering premises therein described in Cook County, Illinois, as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

*and assigned to WASHINGTON NATIONAL INSURANCE COMPANY, by assignment dated April 5, 1967 and recorded on April 12, 1967 as Document #20107246, also said mortgage was modified by Modification Agreement dated October 2, 1974, recorded on October 11, 1974, as document #22875237 is released.

87234321

IN TESTIMONY WHEREOF, the said WASHINGTON NATIONAL INSURANCE COMPANY has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary this 25th day of February, 1987.

WASHINGTON NATIONAL INSURANCE COMPANY

By J. E. Dresmal Vice President

ATTEST:

Florence Kaplan Assistant Secretary

STATE OF ILLINOIS) SS
COUNTY OF COOK)

I, Syble Dicker, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that J. E. Dresmal, Vice President of WASHINGTON NATIONAL INSURANCE COMPANY, an Illinois corporation, and Florence Kaplan, Assistant Secretary of said corporation whose names are personally known to me to be the Assistant Secretary subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 25th day of February, 1987.



Syble Dicker
Notary Public
Syble Dicker

My commission expires:

THIS INSTRUMENT WAS PREPARED BY: Craig R. Edwards, Attorney
WASHINGTON NATIONAL INSURANCE COMPANY
1630 Chicago Avenue, Evanston, Illinois 60201

dms

UNOFFICIAL COPY

LEGAL DESCRIPTION

7 2 3 4 3 2 0

Lots eight (8) and nine (9) in Mary Cook's Subdivision of the East half of Block twenty-two (22) in Walsh and McMullens Subdivision of the South three-fourths of the South East quarter of Section twenty (20), Township thirty-nine (39) north, Range fourteen (14), East of the Third Principal Meridian. HEO-17-20-424-03/ALL

ALSO: Lots twenty-one (21), twenty-two (22) and twenty-three (23) in Subdivision of the East half of Block twenty-two (22), also, Lots eighteen (18) and nineteen (19) in the Subdivision of the West half of Block twenty-two (22), Walsh and McMullen's Subdivision of the South three-quarters of the South East Quarter of Section 20, Township 39 North, Range 14, East of the Third Principal Meridian. HAO-17-20-436-007A-46

ALSO: The West half (W-1/2) of Block twenty-three (23) in Walsh and McMullen's Subdivision of the South three-quarters (S-3/4) of the Southeast Quarter (SE-1/4) in Section 20, Township 39 North, Range 14, East of the Third Principal Meridian, being the entire block fronting west on May Street and extending from the north line of Cermak Road to the south line of 21st Street, and extending east from the east line of May Street, a distance of approximately 191.27 feet, in the City of Chicago, County of Cook and State of Illinois, situate in the County of Cook in the State of Illinois. HAO-17-20-916-013 to

✓
20 107 243

City's Office
87234321

10/1/2000

