(individual to Individual) CAUTION: Consult a lawyer before using or acting under this form.

All warranties, including merchantability and fitness, are excluded. THE GRANTOR LARRY G. SMITH of Freemont County of Alameda State of California .. for the consideration of TEN AND NO/100 (\$10.00) DOLLARS, in hand paid, CONVEY SE and QUIT CLAIMES to FRED B. SMITH (The Above Space For Recorder's Use Only) (NAME AND ADDRESS OF GRANTEE) all interest in the following described Real Estate situated in the County of in the State of Illinois, a wit: Lot 3 in Flock 21 in Village of Park Forest P. Mumber Three, a Subdivision in Section 35, Township 35 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois. 31-36-40(1-1)31-0000 H Commonly known as 23 Sauk Trail Park Forest, IL 60466 hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. DATED this ___ 19.8.7 (SEAL) (SEAL) PLEASE PRINT OR TYPE NAME(S) (SEAL) BELOW (SEAL) SIGNATURE(S) California State of Himois, County of Andrews ss. 1, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that IMPRESS personally known to me to be the same person ___, whose name ____is__subscribed SEAL to the foregoing instrument, appeared before me this day in person, and acknowl-HERE edged that __he_signed, sealed and delivered the said instrument as __his. free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal, this ... _ 19.8% Commission expires _ instrument was prepared by James P. Bartley, Thorpe and Jenkins, Klein, Chicago, IL 60601 (NAME AND ADDRESS)

(City, Blate and Zip) RECORDER'S OFFICE DOX NO.

(Name)

(Attitross)

23 Sauk Trial Park Forest, IL 60466

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. SEND SUBSEQUENT TAX BILLS TO:

(Namo)

(Address)

(FC)

87234321

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 50 (C) 18 mg 1

KNOW ALL MEN BY THESE PRESENTS, that WASHINGTON NATIONAL INSURANCE COMPANY, an Illinois corporation, assignee of mortgagee, hereby acknowledges satisfaction of and does hereby release the mortgage of TWO HUNDRED FIFTY THOUSAND DOLLARS AND NO/100----DOLLARS (\$ 250,000.00 executed by TRANSAMERICAN PROPERTIES, INC., a Delaware corporation

to SALK, WARD & SALK, INC., an Illinois Corporation dated the 1st day of March of Deeds of Cook County, Illinois on April 12 1967 and filed in the office of the Recorder and recorded in Book at Page as Document No.20107243 and covering premises therein described in Cock County, Illinois, as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

*and assigned to WASHINGTON NATIONAL INSURANCE COMPANY by assignment dated April 5, 1967 and recorded on April 12, 1967 as Document #20107246, also said mortgage was modified by Modification Agreement dated October 2, 1974, recorded on October 11, 1974, as document #22875237 is released,

IN TESTIMONY WHEREOF, the said WASHINGTON NATIONAL INSURANCE COMPANY has hereunto caused its corporate sent to be affixed, and these presents to be signed by its. Vice President, and attested by its Assistant Secretary is 25th day of February

WASHINGTON NATIONAL INSURANCE COMPANY

President Vice

9 Horen 20 - AD TOTAL 8 . 8856 11

Florence Kaplan, Assistan Secretary

STATE OF ILLINOIS)

COUNTY OF COOK Y

, a Notary Public in and for said County in the J. E. Dresmal I, Syble Dicker
State aforesaid, DO HEREBY CERTIFY that personally known to me to be the Vice President of WASHINGTON NATIONAL INSURANCE COMPANY, an Illinois corporation, and Florence Kaplan Secretary of said corporation whose names are personally known to me to be the Assistant subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered, the said that as such Vice President and Assistant instrument of writing as Vice President and President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

> GIVEN under my hand and notarial seal this ***********

February, 1987.

"OFFICIAL SEAL" Syble Dicker Notary Public, Stale of Illinois My Commission Expires 9/13/90 *********************

Notary Public

commission expires:

IS INSTRUMENT WAS PREPARED BY:

Craig R. Edwards, Attorney
WASHINGTON NATIONAL INSURANCE COMPANY 1630 Chicago Avenue, Evanston, Illinois 60201

dms

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FOR THE SHUTECHLOW OF THE OWNER THIS BELLASSE SHALL BOTTA BECHWINE THE REPORT OF A PROPERTY OF DOLL THE SHART HER SHIP

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ALSO: Lots twenty-one (21), twenty-two (22) and twenty-three (23) in Subdivision of the East half of Block twenty-two (22), also, Lots eighteen (18) and nineteen (19) in the Subdivision of the West half of Block twenty-two(22), Walsh and McMullen's Subdivision of the South three-quarters of the South East Quarter of Section 20, Township 39 North, Range 14, East of the Third Principal Meridian.

Range 14, East of the Third Principal Meridian.

ALSO: The West walf (W-1/2) of Block twenty-three (23)

In Walsh and McMullen's Subdivision of the South threequarters (S-3/4) of the Southeast Quarter(SE-1/4) in
Section 20, Township 39 North, Range 14, East of the
Third Principal Meridian, being the entire block fronting
west on May Street and extending from the north line of
Cormak Road to the south line of 21st Street, and extending
east from the east line of May Street, a distance of
approximately 191.27 feet, in the city of Chicago, County
of Cook and State of Illinois, situate in the County of
Cook in the State of Illinois.

1111no1s. 1+20-17-20-9/6-0137

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