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LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

87M1-402578

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

NO.

80¢

VS

BILL MARKLE

ET AL

Defendant(s)

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above court on the _____ day of
_____ for _____

and is now pending in said court and that the property affected by
said cause is located at the following address :

355 357 N ASHLAND AV 1549 1559 W ARBOUR PL

and described as follows:

*** REFER TO ATTACHED ADDENDUM ***

JUDSON H. MINER
CORPORATION COUNSEL
CITY OF CHICAGO

BY: Milda M. Siler

ASSISTANT CORPORATION COUNSEL
180 N. LaSalle St. Suite 501
Chicago, Illinois 60602

or

Deposit in box no. _____

Recorders Office

FILED-20

1987 APR 35 PM 2:54

CIRCUIT COURT OF COOK COUNTY
COUNTY DEPARTMENT - CHANCERY DIVISION
HARRISON FINLEY

1987 MAY -4 AM 9:54

COOK COUNTY CLERK'S OFFICE
FILED FOR RECORDS

Cook County Clerk's Office

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 355 357 N ASHLAND AV
1549 1559 W ARBOUR PL

BILL MARKLE
355 N ASHLAND
CHGO IL 60607

FRAJOMA INC. (X)
1550 W CARROLL
CHGO IL 60607

LAMARK DEVELOPMENT
PARTNERSHIP (O)
355-57 N ASHLAND
CHGO IL 60607

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

*** LEGAL DESCRIPTION *** FRONT

RE: 355 357 N ASHLAND AV 1549 1559 W ARBOUR PL
PI# 17-08-301-001

E.B.O K

THE N 120 FT. OF THE W 200 FT. (EXCEPT THAT PART LYING W OF A LINE 50 FT. E OF AND PARALLEL TO THE W LINE OF SEC. 8) AND (EXCEPT THEREFROM THAT PART THEREOF FALLING S OF A LINE 135.5 FT. N OF AND PARALLEL WITH THE S LINE OF BLOCK 14 HEREINAFTER DESCRIBED) OF BLOCK 14 IN UNION PARK SECOND ADDITION TO CHICAGO, BEING A SUBDN. IN THE NW1/4 OF SW1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

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