## UNOFFIGHAL COPY

LIS PENDENS NOTICE

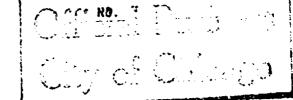
COUNTY DEPARTMENT - CHANCERY DIVISION 87111-403301 IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

CITY OF CHICAGO A MUNICIPAL CORPORATION PLAINTIFF

٧S

TACO BELL

ET AL



-%-C

Defendant (s)

\* # # REGER TO ATTACHED ADDENDUM OF DEFENDANTS \* # #

1, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the  $\frac{APR}{29}$   $\frac{29}{1984}$ y of



and is now pending in faid court and that the property affected by said cause is located at the following address:

20 24 E CHICAGO AV

and described as follows:

\* \* \* REFER TO ATTACHED ADDINGUM \* \* \* \*

CORPORATION COUNSEL CITY OF EHICAGO

JUDSON H. MINER

ASSISTANT CORPORATION COUNSEL 180 N. LaSalle St. Suite 501 Chicago, l'Ilinios 60602

Deposit in box no.

Recorders Office

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## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

UNOFFICIAL COPY IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

RE:

20

24 E CHICAGO AV

TACO BELL 801 N CASS WESTMONT

IL 60059

AMERICAN NATL BK TR#57792 (-)1-83 1 N LASALLE CHGO

IL 60601

JOHN APOSTOLOU (L) 8445 W WINDSOR IL 60656 **CHGO** 

Of County Clerk's Office COOLNIAL BK & TR CO 5850 W BELMONT IL 60634 **CHGO** 

LAKEVIEW TR & SVGS BK 3201 N ASHLAND **CHGO** IL 60657

87 235 833

## **UNOFFICIAL COPY**

IN THE CIRCUIT COURT OF COOK COUNTY, INLINOIS, AUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \*

FRONT

RE: 20 24 E CHICAGO AV PI# 17-03-229-012 \ E-A-\

LOT 2 (EXCEPT THE NORTH 102.1 FEET THEREOF MEASURED ON THE WEST LINE THEREOF) IN LAPPIN AND OTHER'S SUBDIVISION OF BLOCK 23 IN THE SUBDIVISION BY COMMISSIONER'S OF ILLIHOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL **OUARTER OF** The OF I. MINTY IL. SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS