PIN #: 10-30-318-011 VOLUME: 127 EOO M

GAGE CORPORATION 65 ARTINGRON HEIGHTS RD. EL 60089 BUFFALO GROVE,

NILES, ILLINOIS 60648

## ASSIGNMENT

For and in consideration of One Dollar (\$1.00) and other valuable considerations, the receipt hereof is hereby acknowledged, MFC Mortgage Corporation, a corporation of the state of Illinois, does release, transfer, set over and assign to:

FIRST NATIONAL BANK OF WHEELING 125 MC HENRY ROAD WHEELING, ILLINOIS 60090

all its right title and interest, in and to the following Mortgages:

5-4-87 \_as document #\_ 81 J 35 995 FILED ON

for legal description:

COUNTY OF \_\_\_\_\_COOK

## SEE EXHIBIT A ATTACHED

MFC Mortgage Corporation is also assigning to FIRST NATIONAL BANK OF WHEELING all its right, title and interest in and to the Notes secured by the above described Mortgages.

Dated the 24 day of APRIL 1987 MFC MORIGAGE CORPORATION 1 PRESEDENT -

BARGAFA J. FERRANTÉ, ASSISTANT PRESIDENT STATE OF ILLINOIS

, a Notary Public, in and for said County, in the I, \_\_FAYE\_MOROZ\_ State aforesaid, DO HEREBY CERTIFY that  $N_{\rm c}$  R, FANELLA \_\_, personally known to be the PRESTORNT of the said MFC Mortgage Corporation, a corporation of the State of Illinois, and BARBARA J. FERRANTE , personally known to me to be the ASSISTANT of said corporation, and personally known to me to be the same persons whose names are subscribed in the foregoing instrument, appeared before me this day in person and severally acknowledged that such N. R. FANELLA and BANKARA J. FERRANTE , they signed and delivered the said instrument as president of said corporation, and caused the corporate seal of said ASSISTANT VICE PRESIDENT corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24 day of APRIL 1987

My commission expires: DECEMBER 26, 1989

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

THE KOLOGICAL STATES

## UNOFFICIAL COPY

AND OF SL. ERIDIAN,
Pag. LOT 14 IN REICHEL AND ABALMOWICZ ADDITION TO NILES, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.