

UNOFFICIAL COPY

Box 169

87 235 997

JAN 10, 1987 FEDERAL HOME LOAN MORTGAGE CORPORATION
165 ARLINGTON HEIGHTS RD.
BUFFALO GROVE, IL. 60089

BORROWER: KENNETH R. & MARLENE A.G. JOHNSON PROPERTY ADDRESS: 7248 NORTH NORA AVENUE
PIN #: 10-30-318-011 VOLUME: 127 E00 M. NILES, ILLINOIS 60648

ASSIGNMENT

For and in consideration of One Dollar (\$1.00) and other valuable considerations, the receipt hereof is hereby acknowledged, First National Bank of Wheeling, a national banking corporation, does release, transfer, set over and assign to

FEDERAL HOME LOAN MORTGAGE CORPORATION
333 West Wacker Drive, Suite 3100
Chicago, Illinois 60606

12.00

all right, title and interest in and to the following Mortgage(s):

FILED ON 5-4-87 AS DOCUMENT # 87 235 995
FOR LEGAL DESCRIPTION - SEE EXHIBIT A ATTACHED

First National Bank of Wheeling is also assigning to Federal Home Loan Mortgage Corporation all its right, title and interest in and to the Note(s) secured by the above described Mortgage(s).

Dated the 24 day of APRIL 1987.

FIRST NATIONAL BANK OF WHEELING

COOK COUNTY, ILL.
FILED FOR RECORD

BY: [Signature]
N. R. FANELLA, VICE PRESIDENT

1987 MAY -4 AM 11:17

87 235 997
[Signature]
BARBARA J. FERRANTE, ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK S.S.

I, EAVE MOBOZ, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that N. R. FANELLA, personally known to me to be the VICE PRESIDENT of said First National Bank of Wheeling, a national banking corporation, and BARBARA J. FERRANTE, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed in the foregoing instrument, appeared before me this day in person and severally acknowledged that such N. R. FANELLA and BARBARA J. FERRANTE, they signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 24 day of APRIL 1987.

[Signature]
Notary Public

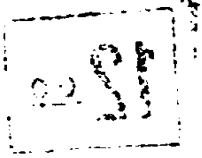
My commission expires: DECEMBER 26, 1989

383
C-23732
RE TITLE AGENCY ORDER #

87 235 997

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11/11/2011

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OF WHICH IS NOW DESCRIBED AS FOLLOWS:
LOT 14 IN REICHEL AND ABALOWICZ ADDITION TO NILES, A SUBDIVISION OF PART OF
THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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