

RECORDING REQUESTED BY

UNOFFICIAL COPY

Title Order No. L-49096-C2
Escrow No. Land Title

This instrument prepared by:
Name PAMELA J. MITCHELL
Street FIRST WESTERN MORTGAGE CORP.
Address 540 NORTH COURT
City State PALATINE, ILLINOIS 60067
Zip

87236457

RECORDERS USE ONLY

NOTE: -This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by

FEDERAL HOME LOAN MORTGAGE CORPORATION (hereinafter called "Assignee"), hereby sells, transfers and assigns to Assignee that certain Mortgage dated the 12th day of June 19 86, from JOHN T. MATTHEWS and MAUREEN WHITE MATTHEWS, his wife to Assignor in the principal sum of ONE HUNDRED TEN THOUSAND AND NO/100ths \$110,000.00 and recorded/filed in the Office of the Recorder of Deeds/Recorder of Deeds of COOK County, Illinois on June 19th 19 86, as Document No. 86 249718, on real estate legally described below or in Exhibit "A" attached hereto and made a part hereof,

Lot 12 in Block 3 in Mill's and Son's North Oak Park Subdivision, being a subdivision of part of the Northeast 1/4 of Section 6, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT TAX ID# 16-06-211-009

COMMONLY KNOWN AS: 1106 N. Columbian, Oak Park, Illinois 60302

A-6-0 Jo

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COOK COUNTY RECORDER

together with all of Assignor's right, title and interest in and to the note described in said Mortgage and the accrued interest and other monies due and to be due thereon with interest, TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 25th day of October 19 86.

ATTEST: Nadine Allen
Secretary

FIRST WESTERN MORTGAGE CORPORATION
David P. Gorski
Vice President

STATE OF ILLINOIS)
COUNTY OF COOK)

David P. Gorski and Nadine Allen who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such PRESIDENT and SECRETARY appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing and caused the Corporate seal to be affixed thereto as their free and voluntary act, and as the free voluntary act of said CORPORATION, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 25th day of October 19 86

(SEAL)

Pamela J. Mitchell
Notary of Public

My Commission Expires May 31, 1989

My Commission Expires:

12.00

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LAND TITLE COMPANY

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Property of Cook County Clerk's Office

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MAIL TO: FIRST WESTERN MORTGAGE CORP.
C/O CHASE BANK BLDG 200
EAST WASHINGTON ST
ATTN: PAMELA J. MITCHELL

Mail to:
BOX 45

