UNOFFICIAL GOPY

87236498

TALMANHOME

RELEASE OF MORTGAGE

Loan No.

scribed to-wit:

133308-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit Claim unto

lease and Quit-Claim unto Lewis P. Garcia and Andrea M. Garcia, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of County, Illinois, as Document No. 26436418 to the premises therein de-

Lot 30 in C.H. Bakers Sub of Blk 2 in Laughton's and Others Sub of the W & of the NW & of Sec 30, T 39 N, R 14, E of the 3rd P.M. In Cook County, Illinois

DEPT-01 RECURDING \$12.25 T#4444 TRAN 1299 05/04/87 09:40:00 #2093 # D ※一つアールに古る498 COOK COUNTY RECURDER

Property Address: 2344 W. 22nd Pl. Chicago II 60608 Permanent Index Number: 17-30-100-027-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage soci has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WIEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 20 day of wember 1986

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Aflest

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Noiary Public in and for said County in the State aforesaid, DO HEREBY ČERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before my this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

first above written.

DIANE MOTRIS

Notery Public, State of Illinois

My Commission Expires 6/30/90

Nature Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.
Mail to:
Lewis & Andrea Garcia
2344 W. 22nd Pl.
Chicago, Il 60608

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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MAIL

UNOFFICIAL COPY

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