

*47250-68C*  
**KNOW ALL MEN BY THESE PRESENTS,** That the Parkway Bank and  
Trust Company

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Assignment of Rents Trust Deed hereinafter mentioned, and the cancellation of all

the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Parkway Bank and Trust Company as  
(NAME AND ADDRESS)

Trustee under Trust Agreement dated February 27, 1986 and known as Trust #7655  
4800 N. Harlem Avenue., Harwood Heights, IL 60656  
heirs, legal representatives and assigns, all the right, title, interest, claim and demand whatsoever it may have

Assignment of Rents Trust Deed bearing date 1/20/86 day of March

March, 19 86, and recorded in the Recorder's Office of Cook County, in the State of Illinois  
86110371  
86110370

to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 22 IN BLOCK 1; LOTS 7,10 IN BLOCK 4; LOTS 19, 24, 25 IN BLOCK 5;  
LOTS 7, 20, 21 IN BLOCK 6; LOTS 1, 11 IN BLOCK 7 IN MEADOW WALK, BEING  
A RESUBDIVISION OF PARTS OF BLOCKS 1,2,3,6,7,8,9, AND 10 AND VACATED  
STREETS IN HOWIE IN THE HILLS UNIT ONE, A SUBDIVISION IN SECTION 19,  
TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING  
TO PLAT OF SAID RESUBDIVISION RECORDED SEPTEMBER 24, 1986 AS DOCUMENT  
86435380, IN COOK COUNTY, ILLINOIS.

02-19-216-036 (Affects Lot 22 in Block 1) A-B-C  
02-19-216-037 (Affects Lot 22 in Block 1) A-B-C  
02-19-216-020 (Affects Lot 7 in Block 4) A-B-C  
02-19-216-021 (Affects Lots 7 and 10 in Block 4) ABD  
02-19-216-026 (Affects Lot 7 in Block 4) A  
02-19-216-019 (Affects Lot 10 in Block 4) AB  
02-19-213-012 (Affects Lot 10 in Block 5) AB  
02-19-213-007 (Affects Lots 24 and 25 in Block 5) AB  
02-19-213-008 (Affects Lots 24 and 25 in Block 5) AB  
02-19-213-014 (Affects Lots 25 in Block 5) ABD  
02-19-214-035 (Affects Lots 7, 20 and 21 in Block 6) AB  
02-19-214-038 (Affects Lot 21 in Block 6) AB  
02-19-217-006 (Affects Lot 7 in Block 8) AB  
02-19-214-038 (Affects Lots 20 and 21 in Block 8) ABD  
together, 02-19-217-034 (Affects Lots 1 and 11 in Block 7) ABD aiming.  
02-19-217-038 (Affects Lots 1 and 11 in Block 7) ABD

IN TESTIMONY WHEREOF, the said Parkway Bank and Trust Company

Rider attached hereto and made a part thereof;

has caused these presents to be signed by its Vice President, and attested by its Loan Officer  
Secretary, and its corporate seal to be hereto affixed, this 24th day of April, 19 87.

PARKWAY BANK AND TRUST COMPANY

By Anneila A. Rataj  
Vice President  
Attest: Loretta B. Gusek  
Loan Officer

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RE-  
CORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by

THIS INSTRUMENT PREPARED BY

R.H. SCHREIBER  
(Name) 4800 NORTH HARLEM AVENUE  
Address  
HARWOOD HEIGHTS, IL 60656

# UNOFFICIAL COPY

RELEASE DEED

By Corporation

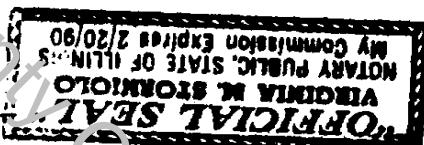
MAIL TO:

ADDRESS OF PROPERTY:

TO

15.00  
MAIL

COOK COUNTY RECORDING  
#26944 # D # -G7-2326479  
TM9444 T/RN 1299 4/6/90/87 49 46 00  
DEPT-61 RECORDING \$15.25



GIVEN under my hand and Notarized \_\_\_\_\_ day of April 1987  
free and voluntarily act of said corporation, for the uses and purposes herein set forth.  
Given by the Board of Directors of said corporation, as their free and voluntary act, and as the  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
signed and delivered the said instrument as Vice President and Loan Officer, whereby they  
and severally acknowledged that as such Vice President and Loan Officer, whereby they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the Loan Officer, whereby of said corporation, and personally known to me to be the  
personality known to me to be the Vice President and Parkway Bank and Trust Company  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Armelia A. Ratay  
I, the undersigned

STATE OF Illinois  
COUNTY OF Cook  
} ss.  
} 1711901  
} 87236439

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-  
CORDED DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

Accts: 33y  
Dweller A. L. Vice President  
Loyalty Club  
Loan Officer

PARKWAY BANK AND TRUST COMPANY

has caused these presents to be signed by us VICE President, and attached to the original  
copy of the Agreement, and its corporate seal to be hereunto annexed, this 24th day of April, 1987.

together with all the appurtenances and privileges thereto belonging or appertaining.

LOT 22 IN BLOCK 1; LOTS 7, 10 IN BLOCK 4; LOTS 19, 24, 25 IN BLOCK 5;  
LOTS 7 AND VACATED  
A RESI STREET  
TO PL/TOWNST  
86 AS DOCUMENT  
MERIDIAN, ACCORDING  
N SECTION 19,  
N SECCTION 19,  
MERIDIAN, ACCORDING  
TO PL/TOWNST  
86 AS DOCUMENT  
86435;

Incorporation of the State of _____		Illinoi <sup>s</sup>	Illinoi <sup>s</sup>
a corporation of the State of _____		Rent <sup>s</sup> Agreement of _____	Trust Deed
the notes (hereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does		hereinafter mentioned, and the cancellation of all	marks affixed by the _____
hereby RELEASE, CONVEY and QUIT CLAIM unto Parkway Bank and Trust Company as		Trustee under Trust Agreement dated February 27, 1986 and known as Trust #7655	Trust Deed _____
(NAME AND ADDRESS)		4800 N. Hartman Avenue., Harwood Heights, IL 60056	Assumption of Rents _____
the note (hereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does		Assumption of Rents _____	W <sup>W</sup> A <sup>V</sup>
hereinabove mentioned, and the cancellation of all		Agreement in, through or by a certain _____	Trust Deed _____
heirs, legal representatives and assigns, all the right, title, interest and claim to demand whatsoever it may have		Assumption of Rents _____	beginning date _____
March 86, and recorded in the Recorder's Office of _____		March 86, County, in the State of _____	State of _____
Illinoi <sup>s</sup>		Illinoi <sup>s</sup>	Illinoi <sup>s</sup>
86110371		86110370	86110370
B66110371		B66110370	B66110370

**KNOW ALL MEN BY THESE PRESENTS**, that the Parkway Bank and

7. ગ્રાહીતાની અંગે વિશેષજ્ઞાન 194

TRUST DEED BY CORPORATION  
RELEASE OF MORTGAGE OR  
111-15032-2153

# UNOFFICIAL COPY

STATE OF Illinois }  
COUNTY OF Cook } SS.

I, the undersigned

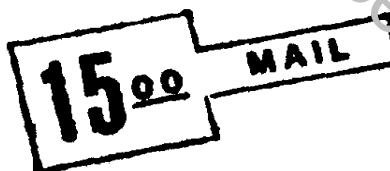
In and for said County, in the State aforesaid, DO HEREBY CERTIFY that Armella A. Rataj personally known to me to be the Vice President of the Parkway Bank and Trust Company, a corporation, and Loretta Griseto, personally known to me to be the Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Officer they signed and delivered the said instrument as Vice President and Loan Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24th day of April 1987.

Virginia M. Storniolo Notary Public



DEPT-01 RECORDING \$15.25  
T#4444 TRNN 1299 05/04/07 09:46:00  
#2694 # ID #611111-002-6479  
COOK COUNTY RECORDER



RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

**UNOFFICIAL COPY**

**87236499**

**KNOW ALL MEN BY THESE PRESENTS,** That the Parkway Bank and  
Trust Company

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Assignment of Rents Trust Deed, hereinafter mentioned, and the cancellation of all

the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Parkway Bank and Trust Company as  
(NAME AND ADDRESS)

Trustee under Trust Agreement dated February 27, 1986 and known as Trust #7655  
4800 N. Harlem Avenue., Harwood Heights, IL 60656  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have  
**Assignment of Rents** **1300** **W 8th**  
acquired in, through or by a certain **Trust Deed**, bearing date **the 1st day of**

March , 1886, and recorded in the Recorder's Office of Cook County, in the State of Illinois,  
in book 86110371 of records, on page 86110370, as document No. 86110370,  
to the premises therein described, situated in the County of Cook, State of Illinois, as  
follows, to wit:

LOT 22 IN BLOCK 1; LOTS 7,10 IN BLOCK 4; LOTS 19, 24, 25 IN BLOCK 5;  
LOTS 7, 20, 21 IN BLOCK 6; LOTS 1, 11 IN BLOCK 7 IN MEADOW WALK, BEING  
A RESUBDIVISION OF PARTS OF BLOCKS 1,2,3,6,7,8,9, AND 10 AND VACATED  
STREETS IN HOWIE IN THE HILLES UNIT ONE, A SUBDIVISION IN SECTION 19,  
TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING  
TO PLAT OF SAID RESUBDIVISION RECORDED SEPTEMBER 24, 1986 AS DOCUMENT  
86435380, IN COOK COUNTY, ILLINOIS.

02-19-216-036 (Affects Lot 32 in Block 1) A-B-C  
 02-19-216-037 (Affects Lot 33 in Block 1) A-BC  
 02-19-216-020 (Affects Lot 7 in Block 4) A-B-C  
 02-19-216-021 (Affects Lots 7 and 10 in Block 4) ABCD  
 02-19-216-028 (Affects Lot 7 in Block 4) A-B-C  
 02-19-216-019 (Affects Lot 10 in Block 4) A-B-C  
 02-19-213-012 (Affects Lot 19 in Block 5) ABC  
 02-19-213-007 (Affects Lots 24 and 25 in Block 5) ABCD  
 02-19-213-008 (Affects Lots 24 and 25 in A) ABC  
 02-19-213-014 (Affects Lots 25 in Block 5) ABC  
 02-19-214-035 (Affects Lots 7, 20 and 21 in Block 5) ABC  
 02-19-214-036 (Affects Lot 21 in Block 6) ABC  
 02-19-217-008 (Affects Lot 7 in Block 6) ABC  
 02-19-214-038 (Affects Lots 20 and 21 in Block 6) ABC  
 together 02-19-217-034 (Affects Lots 1 and 11 in Block 7) ABCD along  
 02-19-217-036 (Affects Lots 1 and 11 in Block 7) ABCD

has caused these presents to be signed by its Vice President, and attested by U.S. Loan Officer  
SUNAMX, and its corporate seal to be hereto affixed, this 24th day of April, 1987.

PARKWAY BANK AND TRUST COMPANY

By Anneesa A. Ratij Vice President  
Attest: Loretta B. Gussert Loan Officer BANNAH

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RE-  
CORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by

**THIS INSTRUMENT PREPARED BY**

**B. H. SCHREIBER**  
**(Name) 4800 NORTH HARLEM AVENUE (Address)**  
**HARWOOD HEIGHTS, IL 60656**

# UNOFFICIAL COPY

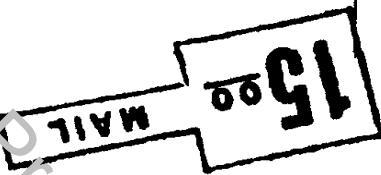
RELEASE DEED

By Corporation

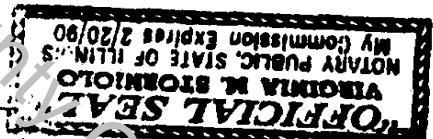
MAIL TO:

To

ADDRESS OF PROPERTY:



COOK COUNTY RECORDER  
#2094 # D 4-67-626479  
TMA444 TRAN 1299 49/49/87 49,40:00  
\$15.25  
DEPT-01 RECORDING



GIVEN under my hand and Notary Public \_\_\_\_\_  
free and voluntary act of said corp<sup>s</sup> action, for the uses and purposes herein set forth.  
Given by the Board of Directors \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the  
corporation, and seal the corporate seal of said corporation to be affixed thereto, pursuant to authority  
granted and delivered the said instrument as Vice \_\_\_\_\_ President and Loan Officer ~~and~~ they  
and severally acknowledged that as such Vice \_\_\_\_\_ President and Loan Officer ~~and~~ they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the Loan Officer ~~and~~ of said corporation, and personally known to me to be the  
a corporation, and Loretta Griseteo \_\_\_\_\_ personally  
personally known to me to be the Vice \_\_\_\_\_ President of the Parkway Bank and Trust Company  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Armenta A. Rataj  
I, the undersigned \_\_\_\_\_,  
STATE OF Illinois \_\_\_\_\_,  
COUNTY OF Cook \_\_\_\_\_,  
} ss.

66593278

**UNOFFICIAL COPY**

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FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RE-  
CORDED OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

*John G. House*  
John G. House  
Vice President  
By *John G. House*

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PARKWAY BANK AND TRUST COMPANY

IN TESTIMONY WHEREOF, the said Parkway Bank and Trust Co. upon  
has caused these presents to be signed by its Vice President, and Attorney-in-fact.  
SACRAMENTO, and its corporate seal to be hereunto annexed, this 24th day of April, 1987.

LOT 22 IN BLOCK 13; LOTS 7, 10 IN BLOCK 4; LOTS 19, 24, 25 IN BLOCK 5;  
LOTS 7 AND VACATED  
A RESI  
N SECTION 19,  
MERIDIAN, ACCORDING  
TO PL/1  
TOWNSI  
STREET  
86 AS DOCUMENT  
86435;

**KNOW ALL MEN BY THESE PRESENTS**, that the Parkway Bank and

3 7 PARADE 4 2 575:36499

111-15032-2153  
RELEASE OF MORTGAGE OR  
TRUST DEED BY CORPORATION

# UNOFFICIAL COPY

STATE OF Illinois  
COUNTY OF Cook } SS.

I, the undersigned

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that Armella A. Rataj personally known to me to be the Vice President of the Parkway Bank and Trust Company, a corporation, and Loretta Griseto personally known to me to be the Loan Officer ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Officer ~~Secretary~~ they signed and delivered the said instrument as Vice President and Loan Officer ~~Secretary~~ of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24th day of April in 87.

Virginia M. Storniolo  
Notary Public



DEPT-Q1 RECORDING  
T#4444 TRAN 1299 05/09/87 09:40:00  
#2694 # D \*-87-236479  
COOK COUNTY RECORDER

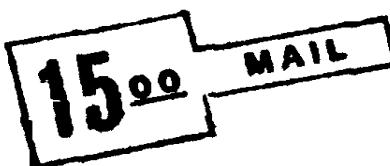
1561612228

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO: