

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office 5801 South Kedzie Avenue Chicago Illinois 60629 (312) 434 3322

87236575

RELEASE OF MORTGAGE

Loan No. 135399-3

THE ABOVE SPACE FOR RECORDING USE ONLY

\$12.25

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DAVID J. LOPEZ and NATALIE M. LOPEZ, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 26460392 to the premises therein described to-wit:

PARCEL #1

THE NORTHEASTERLY 40 FEET OF LOT 4 IN BLOCK 2 IN VOLK BROTHERS MONTROSE AND OAK PARK AVENUE SUBDIVISION BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYING NORTH OF INDIAN BOUNDARY LINE LYING EAST OF THE WEST 2329.4 FEET (EXCEPT PARTS CONVEYED TO CHICAGO TERMINAL TRANSFER RAILROAD COMPANY BY WARRANTY DEED RECORDED MAY 16, 1898 AS DOCUMENT #2686698 IN BOOK 6186, PAGE 303 IN COOK COUNTY, ILLINOIS

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PARCEL #2

THE NORTHEASTERLY 82 FEET (EXCEPT THE SOUTHWESTERLY 42 FEET THEREOF) OF LOTS 1, 2 AND 3 IN BLOCK 2 IN VOLK BROTHERS MONTROSE AND OAK PARK SUBDIVISION OF SOUTH 1/2 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYING NORTH OF INDIAN BOUNDARY LINE LYING EAST OF THE WEST 2329.4 FEET (EXCEPT PARTS CONVEYED TO CHICAGO TERMINAL TRANSFER RAILROAD COMPANY BY WARRANTY DEED RECORDED MAY 16, 1898 AS DOCUMENT 2686698 IN BOOK 6186, PAGE 303) IN COOK COUNTY, ILLINOIS

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

By:

Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"

SHEILA M. RIORDAN
Notary Public, State of Illinois
My Commission Expires 8/25/90

87236575

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634



Recorder's Box No.

Mail to:

Mr. & Mrs. David J. Lopez

6700 W Forest Preserve

Harwood Heights, IL 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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12.00 MAIL

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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FORM NO. 32480 (JAN 84)

MAIL

1200

87236575

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Harwood Heights, IL 60634

6700 W Forest Preserve

Mr. & Mrs. David J. Lopez

Mall to:

Recorder's Box No.



TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

THIS INSTRUMENT WAS PREPARED BY:

GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors and purposes therein set forth.

"OFFICIAL SEAL"

SHEILA M. RORDAN
Notary Public, State of Illinois
(My Commission Expires 8/25, 90)

Notary Public

Sheila M. Rordan

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

Attent:

Loan Servicing Officer

BY:

Sheila M. Rordan
Loan Servicing Officer

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 21st day of April, 19 87.



Property Address: 6700 W Forest Preserve, Harwood Heights, IL 60634
Permanent Index Number: 12-18-401-041-0000

or 6807

See attached legal description

87236575

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

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MAIL

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PROPERTY