

UNOFFICIAL COPY

3 7 2 3 6 87236651

PREPARED BY:  
ROBERT L. HOLZER  
1430 BRANDING LANE-SUITE 129  
DOWNERS GROVE, IL 60515

AND WHEN RECORDED MAIL TO

NAME SERVE CORPS MORTGAGE, INC.

DEPT-01 RECORDING \$12.25  
T#0222 TRAN 0515 05/04/87 10:06:00  
#7423 # B \*-87-236651  
COOK COUNTY RECORDER

ADDRESS  
CITY & STATE 1430 BRANDING LANE - SUITE 129  
DOWNERS GROVE, ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF OTTAWA**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**APRIL 24, 1987**, executed by  
**WAYNE R. MILEWSKI, BACHELOR**

to **SERVE CORPS MORTGAGE, INC.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal  
place of business is **1430 BRANDING LANE - SUITE 129, DOWNERS GROVE, ILLINOIS 60515**  
and recorded in Volume No. **87-236651**, page (s) **12**, as Document  
No. **06-26-416-012**, **COOK** County Records, State of Illinois described hereinafter as follows:

**LOT 5113 IN WOODLAND HEIGHTS UNIT NUMBER 12, BEING A SUBDIVISION IN  
SECTIONS 25 AND 26 AND SECTION 33 TOWNSHIP 41 NORTH, RANGE 9, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF STREAMWOOD,  
COOK COUNTY, ILLINOIS, RECORDED IN THE RECORDER'S OFFICE MARCH 6,  
1970 AS DOCUMENT 21099951, IN COOK COUNTY, ILLINOIS.**

**#CO RB**  
**06-26-416-012**  
**COMMONLY KNOWN AS 1631 MOORE AVENUE  
STREAMWOOD, ILLINOIS 60103**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF **DU** PAGE

**12<sup>00</sup> MAIL**

**SERVE CORPS MORTGAGE, INC.,  
AN ILLINOIS CORPORATION**

On **April 24, 1987** before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared **D.B. Springer**  
to me personally known, who, being duly sworn by me, did  
say that he/she is the **Chairman**  
**Vice President**  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

By: **[Signature]**  
By: **[Signature]**  
Chairman  
It's: **Vice President**  
Witness: **[Signature]**

Notary Public **[Signature]** County, IL  
My Commission Expires **11/14/90**

**OFFICIAL SEAL  
JOAN FOX  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11/24/90**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

INV 16091 ANE (288) LE091 ANE

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ROBERT L. MORRIS  
1234 BROADWAY, CHICAGO, ILL. 60601  
JANUARY 15, 1988

ROBERT L. MORRIS  
1234 BROADWAY, CHICAGO, ILL. 60601

Property of Cook County Clerk's Office

87236651

87236651

OFFICIAL SEAL  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 12/31/92

JAN 15 1988

PROPERTY OF COOK COUNTY CLERK'S OFFICE