

87236996

KNOW ALL MEN BY THESE PRESENTS,

THAT Borg-Warner Acceptance Corporation of the County of Dallas and State of Texas, DO HEREBY CERTIFY THAT A CERTAIN Mortgage dated the 10 day of March, 19 80, made by Geveva Hood

to Mid City Lumber & Supply Co.
and recorded as document Number 25461060 in Book _____ at page _____ in the office of Recorder of Deeds of Cook County, in the State of Illinois and assigned in the same document to Borg-Warner Acceptance Corporation covering the following described Real Estate, to wit:

LOT 1 IN GARNER'S SUBDIVISION OF LOTS 12 AND 13 IN BLOCK 6 IN H.S. BRYANT ADDITION TO CHICAGO SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

P. INT# 20-09-321-026 EJO 73.9' W 54 PL

is with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 10 day of March, 19 87.

Borg-Warner Acceptance Corporation
[Signature]
M. L. Daniel, Vice President

STATE OF Texas
COUNTY OF Dallas

I, Pat Hoover

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY THAT M. L. Daniel, Vice President of Borg-Warner Acceptance Corp. personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of March, 19 87.

[Signature]
Pat Hoover Notary Public
2-11-90
Commission Expires

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument prepared by Standard Title Co., 1111 E. 14th St., Suite 1100, Dallas, TX 75212

UNOFFICIAL COPY

MAIL TO

87226996

Geneva Hood
6406 S Justine St
Chicago 111 60636



Property of Cook County Clerk's Office

COOK COUNTY RECORDER

#1201 #4 * 07-234994
T#111 TRMN 8836 05/04/87 10:00:00
DEPT-01 RECORDING

\$12.25

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