

ASSIGNMENT OF MORTGAGE
UNOFFICIAL COPY

87 236 088

Know all men by these presents That **FREEMAN & SONS INC.**, a Corporation organized and existing under and by virtue of the laws of **ILLINOIS** having a place of business in **CHICAGO** Illinois party of the first part, in consideration of the sum of **TEN DOLLARS** and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto

SUMMIT FIRST FEDERAL SAVINGS & LOAN
7447 West 63rd Street
SUMMIT, ILLINOIS 60501

party of the second part, a certain **SECOND** MORTGAGE dated the **2nd** day of **APRIL**, 19 **87**, signed by **JOSEPH A DEL RIO & WIFE BARBARA A. (J)**

Conveying to **SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOC.** Mortgagee, the following described premises, to-wit

LOT 18 IN BLOCK 8 IN AVONDALE, BEING A SUBDIVISION OF THE W. 1/2 OF THE NE 1/4 OF SECTION 24, TOWNSHIP 38 N., RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

19-24-202-017 dm
A.A.O.

PERMANENT INDEX NUMBER **COOK 24202017** ILLINOIS
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and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said mortgage is Recorded in the Office of the Recorder of Deeds, for the County of **COOK** State of Illinois as Document Number **87236088**

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its **President** and attested by its **Secretary** and its corporate seal to be hereto affixed this **2nd** day of **APRIL**, 19 **87**.

BY *Joseph A. Del Rio*
President

ATTEST:

BY _____
Secretary

87 236-088

STATE OF ILLINOIS

COUNTY OF **COOK**

SS:

I, **ANITA M. GLEASON**, a Notary Public in and for said County, in the State aforesaid, do hereby certify that _____ as _____ President and _____ as Secretary of _____

who are personally known to be the same persons whose names are subscribed to the foregoing instrument as such _____ President and _____ Secretary, appeared before me this day in person and acknowledged that they signed, sealed and delivered this instrument as their free and voluntary act of the said _____ for the use and purposes therein set forth and caused this day its corporate seal to be thereto attached.

GIVEN under my hand and Notarial Seal this **3RD** day of **APRIL**, 19 **87**.

OFFICIAL SEAL
ANITA M. GLEASON
NOTARY PUBLIC
MY COMMISSION EXPIRES 12-31-90

Anita M. Gleason
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

ANITA M. GLEASON

BOX 333-CA

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