87237162

RELEASE OF MORTGAGE

Loan No. 225573-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Evangelina Z. Mayol, Gabriel C. Go, Lourdes M. Go

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 24 273 612 to the premises therein de-Cook scribed to-wit:

\$14.25

LEGAL DESCRIPTION # # # # # 237 162 NOT REQUIRED BY STATUTE

Property Address: 300 N. State St., #4025, Chicago, IL 60610 Permanent Index Number: 17-09-410-014-1526



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successo in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo rate seal to be afficied, and these presents to be signed by its duly authorized officers, this 15th day of April . 1987

THE TALMAN HOME PEUTRAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Office

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREB ** CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dul, authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by me Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said co-poration for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year

OFFICIAL SEAL DEBORAH A. STARK Notary Public, State of Illinois My Commission Expires 8/13/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, illinois 60634

Recorder's Box No	·
Mail to:	/
Evangel	ina Z. Mayol
933 W. 3	19th Place
Chicago,	IL 60608

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGIST OF TITLES IN WHOSE THE MORTGAGE OR TRUST WAS FILED.

MAIL

FORM NO:M2400 JAN BE

UNOFFICIAL COPY

EVANGELISA Z. MAYOL 300 N. STATE Chima, Il. 60610



Chima,

Chima,

NIT 4025

NARINA TOWERS COND

DOC 24238692

SEC 9-39-14

County Clarks

Office

Colombia property Company of Design Hard Dones