Know All Men by These Presents, that the

295999	DAL CANTACC AND LOAN ACCOCLATION	87237269
SKDKIE FEDE	RAL SAVINGS AND LOAN ASSOCIATION United States of America lws of the State of Illinois, for and in cons	
	tions, the receipt whereof is hereby confession D. CLINIEUICZ & CVNTUIA A. CLIN	
Release and Quit-Claim unto 49	HN R. GLINIEWICZ & CYNTHIA A. GLIN	HEWICZ, HIS WITE
Cook		
whatsoever it may have acquired in		Rents 17th
day of	o. 1980., and recorded in the Recorder's offi	ce of
	tuated in the County of Cook	
to-wit:	•	
Survey of the following Estates Apartments, a Township 41 North Range Cook County, Illinois; Declaration of Condoming Restrictions recorded County, Illinois, as Estate Co	eeple Hill Condominium, as day described real estate: Land Subdivision in the North Eadge 10 East of the Third Pringle Which Survey is attached as rium Ownership and of Covention the Office of the Recorde October 10 20 20 20 20 20 20 20 20 20 20 20 20 20	ot l of Hoffman st % of Section 16, ncipal Meridan in s Exhibit "B" to the ants, Easements and er of Deeds of Cook her with its un-
divided percentage int	erest in the Common Element:	5.
as rights and easement	grants to Mortgagee, its suc s appur enant to the above of ts for the benefit of said p Declaration.	described real estate
ditions, covenants, an	ct to all reports, easements, d reservations contained in visions of said reclaration erein.	said Declaration the
da	y of . April , A. D. 198	7
		n
		ca la
	By VIIIII	Vice President
	Attout India K Ram	Asst.
	Attest: 9/12/12/ / / / // // //	Secretary-Treasurer
STATE OF ILLINOIS		175.
County ofCOOK	he understand - Water	Public II Committee
	he undersigned , a Notary ERTIFY that Valerie Ficek	
		•
theVice President of the	SKOKIE FEDERAL SAVINGS AND LOAN	ASSOCIATION
	dass personally known to me to be the ubscribed to the foregoing instrument, appear	
•	severally acknowledged that as suchViCi	· . ·
	retary Treasurer, they signed and delivered	
as tion sua fre por	Vice President and Asst. Secre and caused the corporate seal of said corporate to authority given by the Board of Directe and voluntary act, and as the free and voluntation for the uses and purposes therein set for	rett.
	GIVEN under my hand and notarial seal, ti	his 22nd day
of .	April , A. D. 18 87	•
	Rhalle	Manage
AA. Burranssion Example 11-51-88		Notary Public
Mandanie Touchand		
Winder Suderies	TOP CO	
Reelle, Sel. 6017	8	

D. K. PRESS, Chicago

ಠ

Release of Mortgage BY CORPORATION

87257733 What was cook DEPT-01 RECORDING \$15. T#9494 TRAN 1314 05/04/87 12:35:00 #2254 #(12) # -- 637 -- 237 22.69 COOK COUNTY RECORDER

> Prepared by Obli under the supervision of and a sure Endowell, Attorney

MAIL

87237269

PIN #07-16-200-046-1012

	Kroell, 221, 6017		
	A M. Jane W. goh		
UNDERWALTON	MANA MONTHUY)		
	Al Emma o o		
Notary Public	88-12-13 1 10 15 11 1 AM		
() ()	and the same of th		
LingA.	to		
GIVEN under my hand and notarial seal, this CZnd			
President and hard set to the corporation to be salared thereto, pursual caused the corporate seal of said corporation to be saffixed thereto, pursual to suthority given by the Board of Directors of said corporation as their and voluntary act, and as the tree and voluntary act and deed of said corporation tor the uses and purposes therein set forth.	noi) sus 11ee		
Secretary Trecourer, they signed and delivered the said instrument of writing			
122A bus thebised Time as such Last as such Last as such Last and Last Last Last Last Last Last Last Last			
22.5 personally known to me to be theA25.t Secretary-Treesurer last instrument, appeared before me this day in person	Manual Residuation whose names are su		
	au io augusata		
SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION	on to the first of the second		
ERTIFY that Valerie Ficek personally knows to me to be	in the State atoresaid, DO HEREBY C		
heunders.igned a Notary Public in and for said County	1		
O _A	County ofOOK		
$\mathcal{N}_{\mathcal{O}}$	STATE OF ILLINOIS		
Atlest: Andra K Kutm Land Secretary Treesurer			
By Wice President			
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\			
ested by its Accretary Pressurer, this ZZnd	tia		

In Teatimony Whereat, The said Skokle Federal Savings and Loan association

EL OTINIA CINIANTI MINNE ROLEGE TRAS A BOAR VOCCASING SA LEGE TRAS A BOAR VOCCASING SA LEG

affixed, and these presents to be signed by its ViCe.....President, and hath hereunto caused its corporate seal to be

585 Heritage Drive, #304A, Hoffman Estates, IL 60194



| NDOS | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 соок солица вескийск #5584 #/D # -- BLANGE #5584 1 HUDDE 1210 05/00/01 13:32:00 DEPT-01 RECORDING 15:35 212.25

Release of Mortgage

BY CORPORATION

2