

UNOFFICIAL COPY

Full Satisfaction
And Release of Mortgage

87 238 841

Loan No. 0958-23035

UNITED SAVINGS OF AMERICA
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto DANIEL EMIL SCHMIDT/BACHELOR

12.00

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 29th day of March, A.D. 19 85, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as Document No. 27498842, and a certain Assignment of Rents dated the day of , 19 , and recorded in the Recorder's Office of County, in the State of , in book of records, on page , as Document No. , to the premises therein described, as follows, to-wit:

SEE ATTACHED RIDER

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 MAY -5 AM 10:09

87238841

PROPERTY ADDRESS: 1660 N. La Salle St., Unit 4011, Chicago, Illinois
PERMANENT INDEX NO.: 14-33-423-048-1466

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this 16th day of April, A.D., 19 87

ATTEST:
Richard Little By Melvin G. Thomas
Assistant Secretary Executive Vice President

STATE OF Illinois ss. } I, Marjorie Oesterreicher the undersigned, a Notary Public
COUNTY OF Dupage

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA a corporation, and Richard Little personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16th day of April, A.D. 19 87

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Marjorie Oesterreicher
Notary Public
THIS INSTRUMENT WAS PREPARED BY: Deidra M. Benes
The Federation of Financial Institutions, Inc.
2138 South 61st Court - Cicero, Illinois 60650-5-90

APR 1987
ABST OF NO
SIBB

87 238 841

UNOFFICIAL COPY

00 91

Property of Cook County Clerk's Office

27 238 841

Daniel E. Schmidt
1660 N. LA SALLE
Apt 4011
CHICAGO, IL 60614

BOX 833-CA

DF

3 7 2 3 3 1 1

EXHIBIT "A"

Unit No. 4011 in 1660 North La Salle Street Condominium, as delineated upon survey of:

Parcel 1:

Lot 2, the South 50 1/2 feet of Lot 3, the East 74 feet of Lot 3 (except the South 50 1/2 feet thereof) and the East 74 feet of lots 4 and 5 (except that part of lot 5 falling in Eugenie Street), all in Gale's North Addition to Chicago, a subdivision of the South West 1/4 of the South East 1/4 of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois;

Parcel 2:

Lots 1 and 2 and that part of Lot 3 falling within the North 113.62 feet of Original Lot 1 in Wood and Other's Subdivision of said Original Lot 1 in Gale's North Addition to Chicago, aforesaid;

87 238 841

Parcel 3:

Lots 1 to 9, both inclusive (except that part lying between the West line of North La Salle Street and a line drawn through the South West corner of Eugenie and North LaSalle Streets and through a point on the South line of lot 10, 14 feet West of the West line of North LaSalle Street), all in Block " " in the County Clerk's Division of portions of unsubdivided land lying between the East line of Gale's North Addition to Chicago, aforesaid, and the West line of North Clark Street, all in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois;

which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by Amalgamated Trust & Savings Bank, as Trustee under Trust No. 1660, recorded July 28, 1978 as Document No. 24,558,738 together with the undivided percentage interest appurtenants to said Unit in the property described in said Declaration of Condominium Ownership (excepting the units as deinged and set forth in said Declaration of Condominium and Survey).