

87 238 864

UNOFFICIAL COPY

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Michael L. Abbateamarco and Susan E. Abbateamarco, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 22nd day of April, A. D. 1983, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 26625602, and a certain Assignment of Rents bearing date the day of, A. D. 1983, and recorded in the Recorder's office of Cook County, in the State of Illinois in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 338 in Cherry Hill Farms Unit Number 4, being a Subdivision of part of the South West 1/4 of Section 23, and part of the North 50.0 feet of the North East 1/4 of the North West 1/4 of Section 26, all in Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

12.00

Street Address: 8523 West 165th Place - Tinley Park, IL 60477

Permanent Index # 27-23-319-028-0000 FEO

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Secretary, this 22nd day of April, A. D. 1987

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Theresa M. Jonker, Asst. Vice President, President
Attest: Susan M. Krueger, Asst. Secretary, Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Sandra L. Bauske, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Theresa M. Jonker, personally known to me to be the Asst. Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

and Susan M. Krueger, personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 22nd day of April, A. D. 1987

Sandra L. Bauske, NOTARY PUBLIC

71039002

Sandra Bauske

THIS INSTRUMENT WAS PREPARED BY SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION

8523 WEST 165TH STREET CHICAGO, ILLINOIS 60669

87 238 864

BOX 464 C.C. F

**Release of Mortgage
BY CORPORATION**

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1997 MAY -5 AM 10:13

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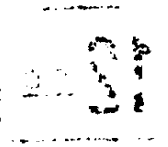
TO

THE PROTECTION OF THE OWNER,
RELEASE SHALL BE FILED WITH
RECORDED OF DEEDS IN WHOSE
OFFICE THE MORTGAGE DEED OR
FIRST WAS FILED."

Property of Cook County Clerk's Office

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Item # 7778-5 (Abstract)



COOK COUNTY CLERK'S OFFICE
100 N. WASHINGTON ST. CHICAGO, IL 60602
TEL: 312.603.4000 FAX: 312.603.4001